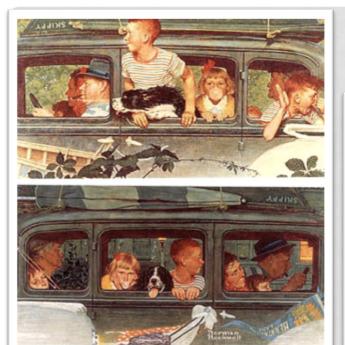


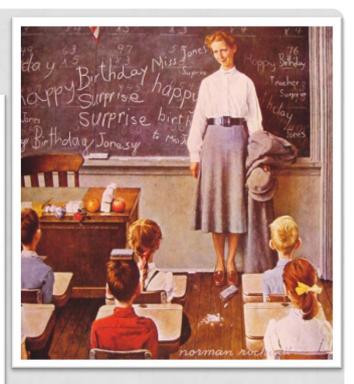
THE NEW LANDSCAPE FOR 21ST CENTURY FAITH FORMATION

VISION & PRACTICE OF 21ST CENTURY FAITH FORMATION

A long time ago in a galaxy far, far away...

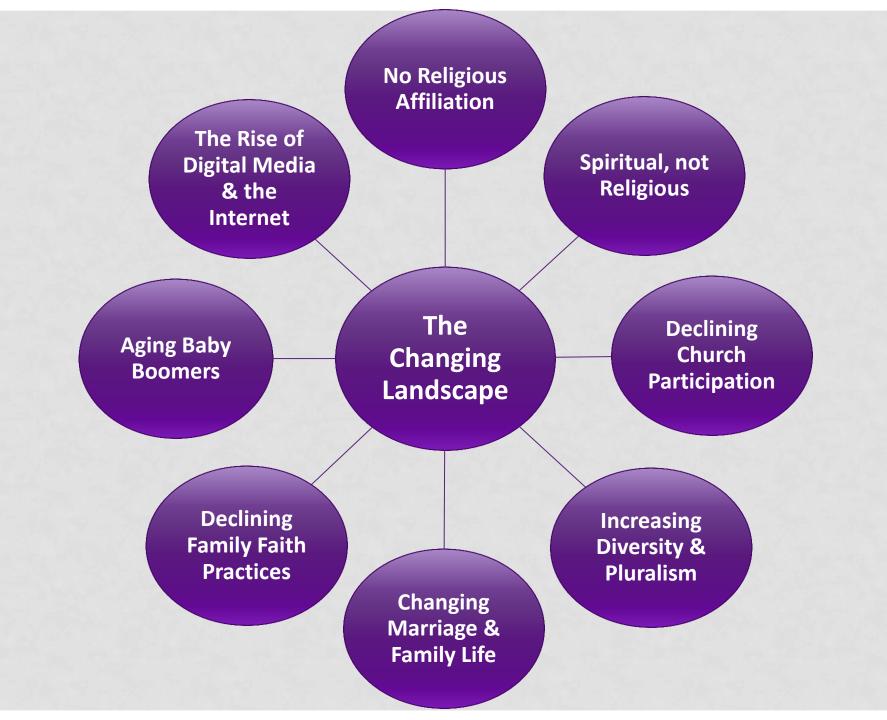




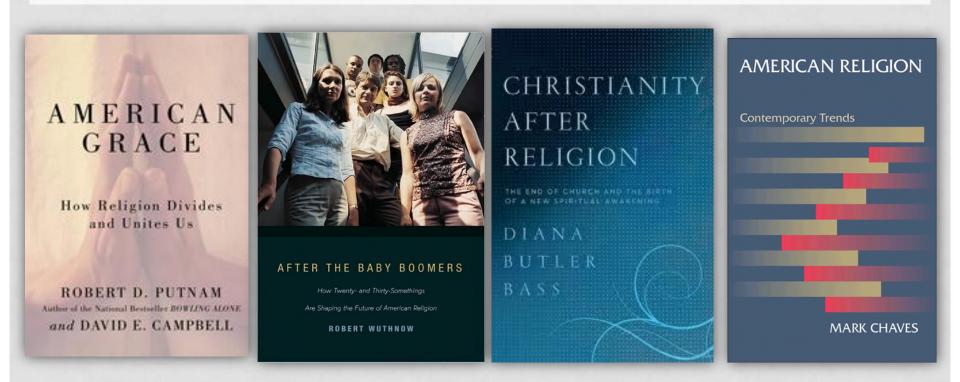








KEY STUDIES



www.PewResearch.org www.FaithCommunitiesToday.org

DEVELOPMENTAL & GENERATIONAL DIVERSITY

Developmental

- Children
- Adolescents
- Emerging Adults
- Young Adults
- Mid-Life Adults
- Mature Adults
- Older Adults

Generational

- 1. iGeneration
- 2. Millennials
- 3. Generation X
- 4. Baby Boomers
- 5. Builders

5-GENERATION DIVERSITY

iGeneration (2000 -)

Millennials (1980-99)

Generation X (1961-79)

Baby Boomers (1946-60)

Builders (pre 1946)

CHANGES IN GENERATIONS-SIGNIFICANT DIFFERENCES

- Increasing number of "Nones" no religious affiliation
- 2. Increasing number of "Spiritual but not Religious"
- 3. Declining participation in Sunday worship and sacraments (marriage, baptism)
- 4. Declining levels of family faith practice & socialization

NO RELIGIOUS AFFILIATION

- > 15% of all Americans claim no religious affiliation (2008; today: 19%)
- > 25% of all 18-29 years
- In 1951 only 1% had no religious affiliation
- > 10% drop in the number of Christians
- The challenge to Christianity in the U.S. does not come from other religions but from a rejection of all forms of organized religion.

SPIRITUAL BUT NOT RELIGIOUS

- Today, 18% of 18-39 year olds say that are "spiritual, but not religious" compared to only 11% a decade ago.
- In terms of stewardship, for every 1
 Builder who passes away, it now takes
 20 Millennials to replace them.

DIVERSITY IN FAITH PRACTICE & RELIGIOSITY

Not Religiously Affiliated

Spiritual but Not Religious Minimal
Engagement
with Faith
and
Community

Vibrant Faith & Active Engagement

YOUTH & EMERGING ADULT RELIGIOSITY

Youth (teens)

Atheists Avoiders

Assenters

Adapters

Abiders

5%

24%

31%

20%

20%

Emerging Adults (20s)

Atheists

Avoiders

Assenters

Adapters

Abiders

25%

25%

20%

15%

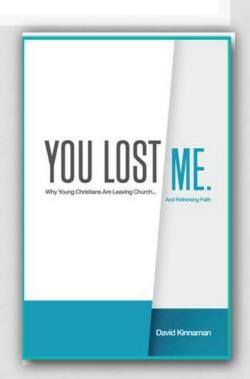
15%

YOUTH & EMERGING ADULT RELIGIOSITY

- Abiders: highest levels of religiosity and practice: believe in God, pray regularly, engage in personal religious practice, attend services, serve others, think about the meaning of life; most likely to say their religion is the only true faith
- Adapters: high levels of personal religiosity + accepting of other people's faiths + attend religious services more sporadically
- Assenters: believe in God and feel somewhat close to God, but they are minimally engaged with their faith and practice only occasionally. Religion is tangential to other aspects of their lives.
- Avoiders: believe in God but have low levels of religious practice; God is distant, impersonal; and often don't name a religious affiliation.
- Atheists: don't believe in God and don't attend services.

YOU LOST ME: KEY FINDINGS

- 1. Churches seem overprotective.
- 2. Teens' and twentysomethings' experience of Christianity is shallow.
- 3. Churches come across as antagonistic to science.
- 4. Young Christians church experiences related to sexuality are often simplistic, judgmental.
- 5. They wrestle with the exclusive nature of Christianity.
- 6. The church feels unfriendly to those who doubt.



DECLINING RELIGIOUS PARTICIPATION

- Declining worship attendance
- Declining participation in celebration of sacraments & rites of passage

Example: The number of marriages celebrated in the Catholic Church has fallen from 415,487 in 1972 to 168,400 in 2010 — a decrease of nearly 60% — while the Catholic population has increased by almost 17 million. To put this another way, this is a shift from 8.6 marriages per 1,000 U.S. Catholics in 1972 to 2.6 marriages per 1,000 Catholics in 2010. (CARA, 2011)

We are blessed at St. Paul's; increased religious participation; we need to realize that is increasingly rare among churches!

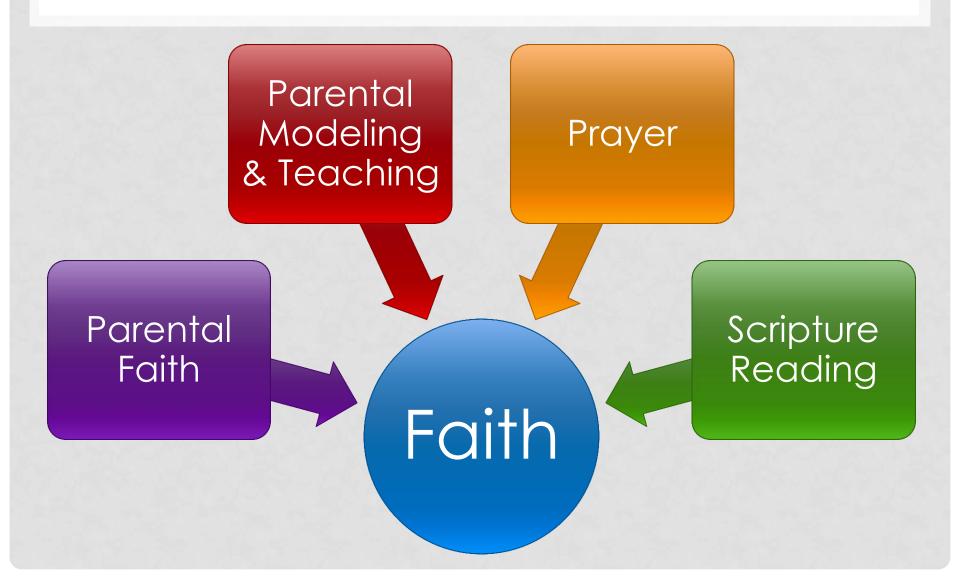
CHANGING FAMILIES

- Changing family patterns and structures
 - Growing diversity in family structures
 - Increasing number of unmarried couples living together
 - Delaying marriage: marrying later and having children later in life
 - Not marrying and having children
 - Decreasing number of children in twoparent households
- Declining levels of family faith practice & socialization

FAMILY RELIGIOUS SOCIALIZATION IS DECREASING

- Parental Influence: The single most important social influence on the religious and spiritual lives of children and adolescents is their parents.
- Embedded Family Religious Practices: Effective religious socialization comes about through specific religious activities that are firmly intertwined with the daily habits of family life

FAMILY RELIGIOUS SOCIALIZATION



FAMILY RELIGIOUS SOCIALIZATION

Children and teenagers with seriously religious parents are more likely than those without such parents to have been trained in their lives to think, feel, believe, and act as serious religious believers, and that training "sticks" with them even when the leave home and enter emerging adulthood.

(Souls in Transition: The Religious & Spiritual Lives of Emerging Adults by Christian Smith with Patricia Snell)

CHANGING TECHNOLOGY

kindle

PROLOGUE

hough I often looked for one, I finally had to admit that there could be no cure for Paris. Part of it was the war. The world had ended once already and could again at any moment. The war had come and changed us by happening when everyone said it couldn't. No one knew how many had died, but when you heard the numbers—nine million or fourteen million—you thought, Impossible. Paris was full of ghosts and the walking wounded. Many came back to Rouen or Oak Park, Illinois, shot through and carrying little pieces of what they'd seen behind their



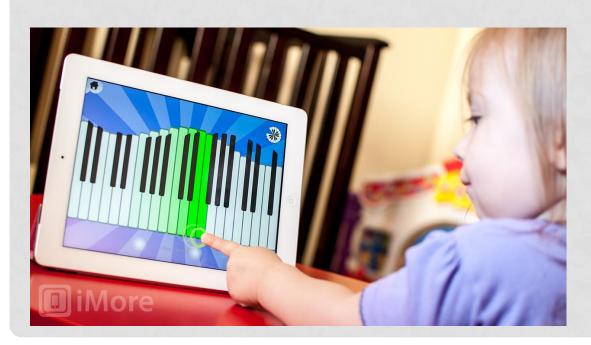




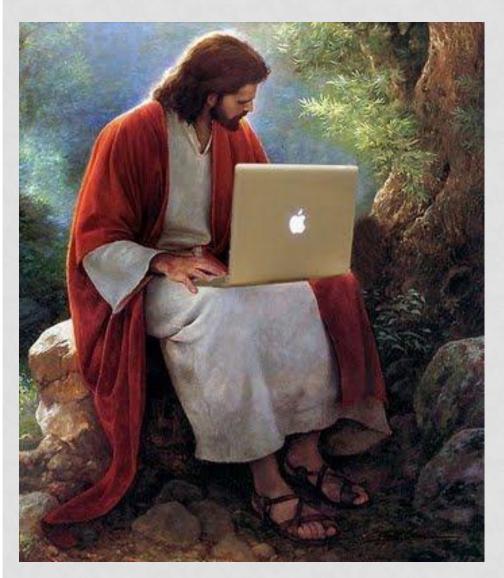




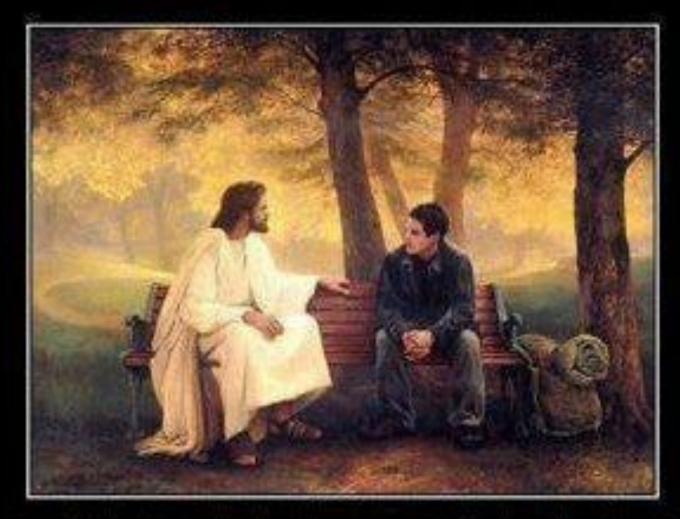
This is not the future, this is now.











NO, I'M NOT TALKING ABOUT TWITTER.
I LITERALLY WANT YOU TO FOLLOW ME.

--JESUS

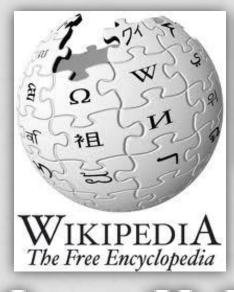
Instead of having technology use us; we need to use technology!



CHANGING TECHNOLOGY













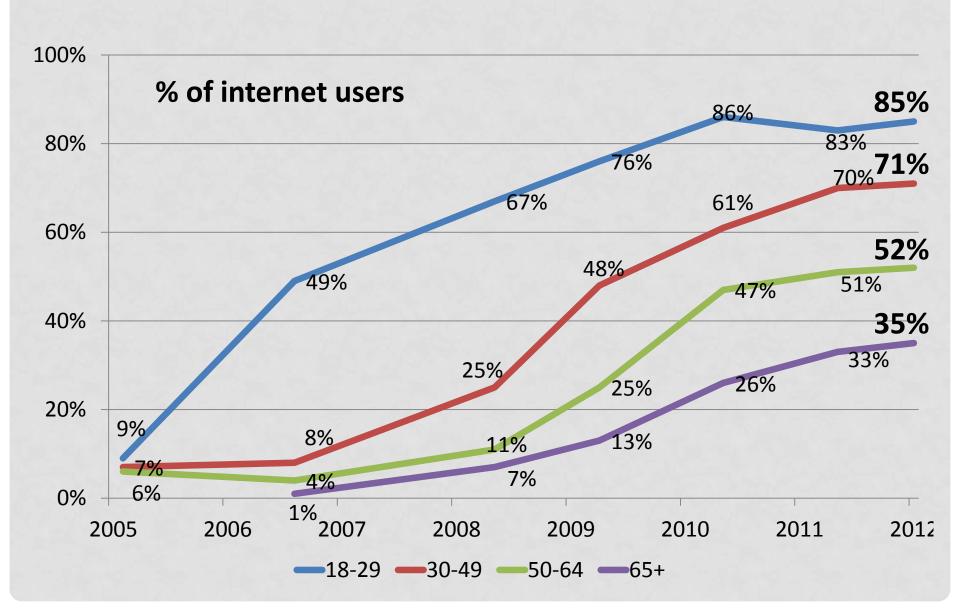
flickr Linked in

NEW RESOURCES

VideoPrograms OnlineResourceCenters

Websites Social Networks
Digital Books
Online Courses

INCREASE IN SOCIAL NETWORKING - 52% OF ADULTS



INCREASE IN TABLETS

67 million iPads sold since 2010 when it was introduced.



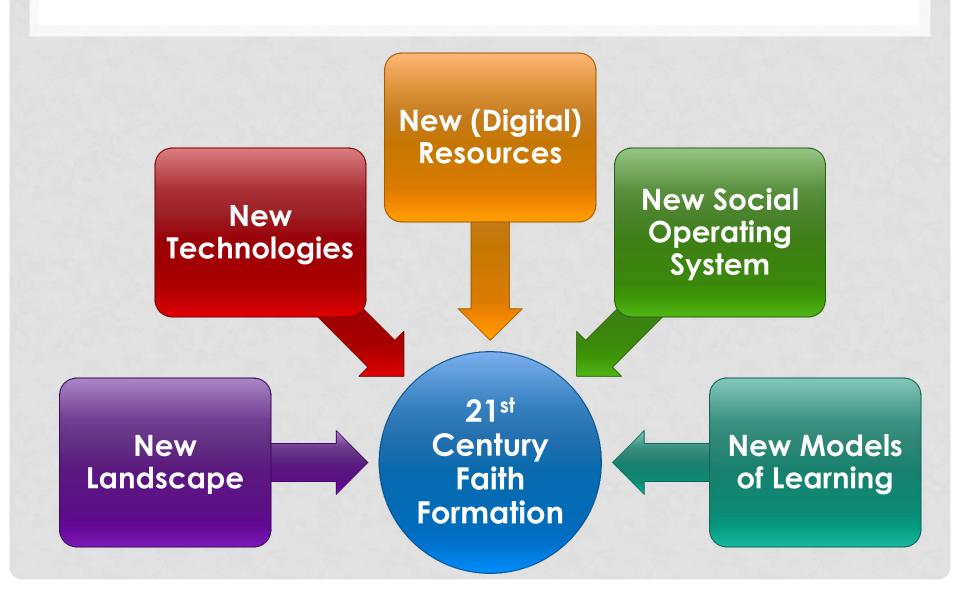
Prediction: 665 million tablets by 2016

2012: 120 million tablets – a 100% increase over 2011.

What Happens in an Internet Minute?



CONVERGENCE



THE VISION OF FAITH FORMATION STAYS THE SAME: ANCIENT & FUTURE

Churches want faith formation that helps people...

- grow in their relationship with God throughout their lives
- live as disciples of Jesus Christ at home, in the workplace, in the community and the world
- develop an understanding of the Bible and their faith tradition
- deepen their spiritual life and practices
- engage in service and mission
- relate the Christian faith to life today
- participate in the life and ministries of the faith community

HOW DOES THE CHURCH KEEP ALIVE THE VISION?

- The challenge of Adaptive Change requires experiments, new discoveries, and adjustments from numerous places in the organization.
- Without learning new ways—changing attitudes, values, and deep-seated behaviors—people cannot make the adaptive leap necessary to thrive in the new environment. Adaptive challenges call for changes of heart and mind—the transformation of long-standing habits and deeply held assumptions and values.

Leadership is "the activity of mobilizing people to tackle the toughest problems and do the adaptive work necessary to achieve progress." (Ronald Heifetz and Martin Linsky)

THE CHALLENGE OF ADAPTIVE CHANGE

"The significant problems we face today cannot be solved at the same level of thinking we were at when we created them."

Albert Einstein

There is **HOPE!** Hope in the future of faith formation. Hope in the next generation. Hope in churches that are resilient and adaptive in the face of great challenges and opportunities. Hope and trust in God who will do marvelous and wondrous things in our churches and world through us.

The first steps have been taken:
Faith formation leaders from a diversity of
Christian traditions explored, discussed and
created Faith Formation 2020. (including
Faculty members from Episcopal seminaries
and Church Publishing)

www.faithformation2020.net www.lifelongfaith.com





4 SCENARIOS FOR THE FUTURE OF FAITH FORMATION



Faith Formation 2020 Scenarios

RELATIONSHIP WITH ORGANIZED RELIGION AND CHRISTIANITY

RECEPTIVE TO ORGANIZED RELIGION

Scenario #4: Participating but Uncommitted Scenario #1: Vibrant Faith and Active Engagement

LOW

HUNGER FOR GOD AND THE SPIRITUAL LIFE

HIGH

Scenario #3: Unaffiliated and Uninterested Scenario #2: Spiritual but Not Religious

RESISTANT TO ORGANIZED RELIGION



4 SCENARIOS FOR THE FUTURE

Scenario 4
Uncommitted
&
Participating

Scenario 1
Vibrant Faith
& Active
Engagement

Scenario 3 Unaffiliated & Uninterested Scenario 2 Spiritual but Not Religious



SCENARIO #1 VIBRANT FAITH & ACTIVE ENGAGEMENT

A world in which people of all ages and generations are actively engaged in a Christian church, are spiritually committed, and growing in their faith. People have found their spiritual home within an established Christian tradition and a local faith community that provides ways for all ages and generations to grow in faith, worship God, and live their faith in the world.

In most congregations the overwhelming majority of resources, energy, and leadership are directed toward faith formation with people in Scenario #1. The future of faith formation in Scenario #1 is being significantly impacted by trends, e.g., people in their 20s & 30s leaving established Christian churches, and the decline in family religious socialization and practice at home.

Challenge: provide lifelong faith formation for all ages and generations, at home and at church, that develops vibrant faith, is continuous throughout life, and engages all people in the life and mission of the church community.



SCENARIO #4 UNCOMMITTED AND PARTICIPATING

A world in which people attend church activities, but are not actively engaged in their church community or spiritually committed. They may participate in significant seasonal celebrations and celebrate sacraments and milestone events (marriage, baptism). Some may even send their children to religious education classes. Their spiritual commitment is low and their connection to the church is more social and utilitarian than spiritual.

While receptive to an established church, their occasional engagement in church life does not lead them toward spiritual commitment.

Challenge: Provide faith formation that recognizes that belonging (engagement) leads to believing (spiritual commitment) and a more vibrant faith, and develop approaches for increasing people's engagement with the church community and the Christian tradition. Craft faith formation around their spiritual and religious needs, and their relationship with the faith community.



SCENARIO #2 SPIRITUAL BUT NOT RELIGIOUS

A world in which people are spiritually hungry and searching for God and the spiritual life, but most likely are not affiliated with organized religion and an established Christian tradition. Some may join a nondenominational Christian church focused on their spiritual needs, while others may find an outlet for their spiritual hunger in small communities of like-minded spiritual seekers, in local or global acts of service, or in online spiritual resources and communities.

The Spiritual but Not Religious reflect a growing minority of the American population, especially among the eighteento thirty-nine-year-olds.

Challenge: Engage people where their live (physical and virtual communities), build relationships, engage in spiritual conversations, and offer programs and activities that nurture their spiritual growth.



SCENARIO #3 UNAFFILIATED AND UNINTERESTED

A world in which people experience little need for God and the spiritual life and are not affiliated with organized religion and established Christian churches. The Unaffiliated and Uninterested reject all forms of organized religion and reflect an increasing percentage of the American population, especially among 18-29 year-olds.

Challenge: Expanding the vision of faith formation to embrace the life worlds—and spiritual needs—of people in Scenario #2 and #3 who see little need for church, and the need for God and the spiritual life. Developing strategies and approaches for moving faith formation from the church campus into the world—to "plant" faith formation in the midst of their cultures and worlds, build relationships, and be witnesses to the Christian faith in the world today.

TARGETED FAITH FORMATION

Scenario #1 Scenario #4 Scenario #3 Scenario #2

Scenario #4

- + Marriage & FF
- + Baptism & FF
- + Family faith formation in the 1st decade of life
- + Milestones faith formation
- + Pathways to deepen faith & engagement

Scenario #1

- + Millennial Generation
- + Marriage & FF
- + Baptism & FF
- + Baby Boomers FF
- + Empowering people to share their faith

Scenario #3

- + Third Place settings
- + Family life center
- + Events (movie nights, concerts, festivals)
- + Community-based ministry (service, recovery ministry)

Scenario #2

- + Third Place settings
- + Targeting 20s-30s
- + Service: local global
- + Spiritual formation
- + Pathways to deepen faith & engagement

Faith Formation in the Age of Networks



FAITH FORMATION NETWORKS

Religious networks provide a rich set of connections each of us can make to people in both our online and offline worlds who can help us with our spiritual development and faith growth pursuits. Today we can turn to people, organizations, and resources anywhere in the world to help us answer questions, connect to relevant content and resources, or just share their own experiences with us.

FAITH FORMATION NETWORKS

Instead of being the center of faith formation experiences, programs, classes, and books now become nodes on a much broader faith formation network that is lifelong and lifewide.

The shift to networks will be transformative in how we imagine and organize faith formation for all ages and generations.

FAITH FORMATION NETWORK

We are moving from. . .
One Size Fits All Curriculum & Programming
to

A Network of Personalized & Customized Faith Formation Activities & Resources

focusing on addressing people's spiritual and religious diversity by offering a wide variety of religious content and experiences

Providing Differentiated Faith Formation

FAITH FORMATION NETWORK

We now have the resources and technologies to:

- Expand faith formation to address the diversity of people today – life tasks and issues, religious and spiritual needs
- Deliver religious content and experiences to people wherever they are, 24 x 7 x 365
- Engage people in a wide variety of experiences tailored to their needs, interests, spiritual journey, and busy lives
- Connect people to each other in physical places and virtual spaces

FAITH FORMATION NETWORK AT ST. PAUL'S

Examples:

- Working with individual families who can't attend weekly; two households, work schedules, activities=provide in home resources
- Skyping with other faith communities- Tweens in Texas and Confirmation students in Twin Cities
- www.stpaulsfaithformation.org 24/7/365 faith resource center

NETWORK FOR DIFFERENTIATING FAITH FORMATION

Content &
Activities for
those of
Vibrant Faith
&
Engagement

Core Content & Experiences for Everyone

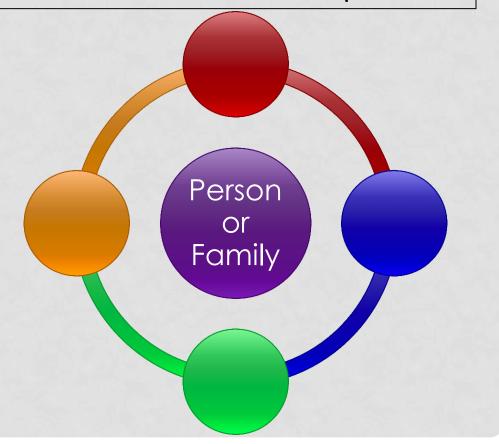
Content &
Activities for
Spiritual but
Not
Religious

Content & Activities for Occasionals

FAITH FORMATION NETWORK: 6 PRINCIPLES

1. Address the diverse spiritual and religious needs with a variety of content, programs, activities, and resources.

Fashion Faith Formation around the People



FASHIONING FAITH FORMATION AROUND THE PEOPLE

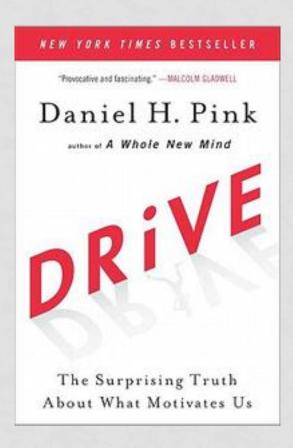
- Children & Families
- > Teens & Families
- Emerging Adults: 20s
- Young Adults: 30s-40s
- Mid-Life Adults: 40s-50s
- Mature Adults: 60s-70s (Baby Boomers)
- ➤ Older Adults: 80+

- 1. Life Tasks
- 2. Life Issues
- 3. Milestones and Life Transitions
- 4. Spiritual & Religious Needs
- 5. Ethnic-Cultural Needs

FAITH FORMATION NETWORK: PRINCIPLES

2. Recognize that learning is a process of active inquiry with the initiative residing within the individual.

MOTIVATION 3.0



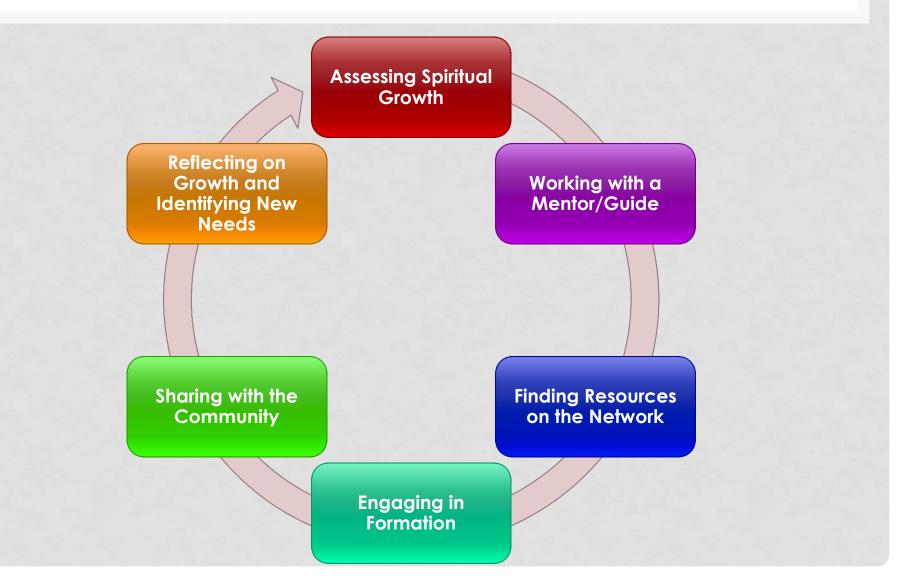
Motivation 3.0 (Daniel Pink)

- Autonomy: desire to direct our own lives
- Mastery: urge to get better and better at something that matters
- Purpose: the yearning to do what we do in the service of something larger than ourselves

FAITH FORMATION NETWORK: PRINCIPLES

3. Guide individuals and families in discerning their spiritual and religious needs and creating personal plans for faith growth and learning.

A PERSONALIZED PROCESS



spiritual assessment

explain them to a non-religious friend. 2. I have a good knowledge of the Bible, including its major events and themes, and I know how to read it for maximum understanding. 3. If someone were to ask me, "What do United Methodists believe?" I feel confident in my ability to answer them. 4. I understand basic Christian ethics, and I know how to draw upon my faith to come to conclusions about important moral and ethical issues. 5. I have a good understanding of God's will for human beings, and I know how to discern his will for my life in particular. 1. I how God has the power to transform lives and I'm open and responsive to wherever that may lead in my life. 2. I lay aside my own desires and sense of importance and submit to God's will for my life. 3. As a means of growing in Christ, I prayerfully practice various spiritual disciplines in my life. 4. I am experiencing "the fruit of the Spirit" (Galatians 5:22) in my life: love, joy, peace,	APPLIES SO		APPLES COMP
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	2 3	4	5
patience, kindness, generosity, faithfulness, gentleness and self-control.	2 3	4	5
I have a group of friends who grow in faith together and challenge each other to grow deeper in Christ.	2 3	4	5
serving God			
I invest time in building my relationships with God and with others.	2 3	4	5
2. I know my God-given spiritual gifts, and am actively serving Christ by using those gifts. 0 1	2 3	4	5
1. I give back to Christ by giving to the church and to others in proportion to my income, with at least 10% as my goal.	2 3	4	5
I spend time serving in God's world by helping meet critical needs and showing what it means to follow Jesus Christ.	2 3	4	5
I am actively nurturing the spiritual lives of others, sharing my faith story, offering spiritual encouragement and leading others to Christ.	2 3	4	5

Place your self-assessment number for each question below and add across, giving you an overall total.

Knowing:	1	2	3	4	5	Total Head	
Loving:	1	_ 2	3	4	5	Total Heart	
Serving:	1	2	3	4	5	Total Hands	

■ No one can concentrate on too many things at once. Look first at the individual questions, and then turn to the inside of this folder to consider next steps. Seek to find one or more areas in which you can grow in your relationship with God. Use the following scale as a general guide to the three levels: 0-2 Level 1 3-4 Level 2 5 Level 3 Knowing GOd
We can never fully understand

We can never fully understand God (if we could, we wouldn't have much of a God!). But the mysteries and questions are not obstacles to growth — they are an invitation to continually journey deeper in our understanding of God and the Kingdom to which he invites us. As we increase our understanding of the God we worship and serve, which is what the word "theology" means, we increase our capacity to live the life God designed us to live. Calendar items and volunteer opportunities marked with the knowing designation will lead you to a deeper understanding of the mysteries of the kingdom.

Loving God

What we think and what we do are expressions of who we are. Trying hard to change ourselves is a fosing proposition — but when we're traveling with God and letting God work in our lives, we find that transformation becomes a beautiful reality! When you see a calendar item or volunteer opportunity marked with the loving designation, it means that participation will draw you into a deeper level of love for God and neighbor.

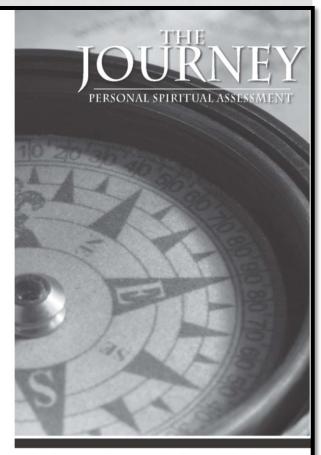
Serving God

The Christian life is about more than correct thoughts and a loving attitude, its about living our calling-to be salt and light in the world. This means doing the work of the kingdom. Calendar items and volunteer opportunities marked with the serving designation will help you get your hands dirty for the kingdom. These include mission opportunities, volunteering and much more.

Take the next **Step** today.

Visit www.cor.org/nextsteps or the Connection Point in the Narthex to view a detailed listing of classes and service opportunities and to register.





The Journey: Knowing, Loving and Serving God

At Church of the Resurrection, our purpose is to build a Christian community where non and nominally religious people are becoming deeply committed Christians. Christians who know, love, and serve God. This short assessment is designed to help you identify where you are in your spiritual journey so that you can make better choices to guide your growth.

Use these 15 questions to assess where you are at honestly and prayerfully.

Add up your totals, and select one or two of the suggested next steps.

The United Methodist Church of the Resurrection

Knowing God: Becoming Theologically Informed

I have a growing understanding of the essential beliefs of the Christian faith, and feel confident that I could share my understanding of them with a non-religious friend.

Level 1

We recommend the Alpha course as a great starting point. Alpha is an opportunity for anyone to explore the Christian faith in a relaxed, non-threatening manne over 10 thought-provoking weekly sessions. It's low key, friendly and fun (click here for more information, or to register

Level 2

Many Christians find a hymnal their most helpful spiritual book after the Bible. Buy a United Methodist hymnal to use in daily private and family desotions. Read the words of one hymn daily as noetry. Sing the ones you know. Study and memorize the reeds and prayers.

Within your small group or with a group of two to three others, memo rize the Apostle's Creed. Write down what each belief statement means. find where it is supported in scripture, and share your understanding of this belief with your group.

2. I have a growing knowledge of the Bible, including its major events and themes, and I know how to read it daily for maximum understanding.

Level 1

Commit to reading your Bible each day, using the GPS (Grow-Pray-Study) guide. Click here to download the guide each week, or to sign up for e-mail delivery of the daily readings

Level 2 Purchase a good study Bible, such as the TNIV Study Bible or The New Interpreter's Study

Bible. Learn how to use the

and begin by studying the

book of Mark for yourself.

notes, maps and other tools,

Level 3 Talk with your small group about how to deepen your group Bible study, using questions such as "How is God speaking to me personally through this passage?" or "What will I change in my life because of what I've learned from this passage?"

3. If someone were to ask me, "What do United Methodists believe?" I feel increasingly confident in my ability to give an informed answer.

Level 1

Learn and understand the purpose and vision of The Church of the Resurrection. Why is this vision. important? How do you see your church being faithful in living out this vision?

Level 2 Study Lovett Weem's John Wesley's Message for Today, a

bookstore, to deepen your un-

teachings and heritage.

Level 3 Study the documents included under the "Reliefs" tab on the umc.org website. Invite two pocket guide available at The Wel or three people to read the Beliefs with you and dialogue derstanding of our church's major around what you read.

4. I have a growing understanding of basic Christian ethics, and I am continually developing a deeper ability to draw upon my faith to come to conclusions about important moral and ethical issues.

Level 1

Each day you face ethical decisions. Before you act, ask yourself (and pray about the answer), "What course of action will best express my love for God and neighbor?

Level 2

Read Adam Hamilton's book Confronting What is the difference between the Controversies, available at The Well charity and justice? Prayerbookstore. As you read, reflect on how fully study what it would mean willing you are to look at both sides of for you to actually "do justice" tough issues, and prayerfully ask God versus "charity." Write out two to help you grow in your shifty to make specific ideas you could adopt. informed, responsible ethical choices. and live into them.

5. I have a growing understanding of God's will for human beings, and I know how to discern his will for my life in particular.

Level 1

Choose one decision, little or big, you are currently making, and pray over that decision at the same time each day, seeking God's will rather than your agenda. Keep a journal of your experience.

Level 2

We long to be needed. One way we try to meet this need is busyness. Keep a log of your busy life, of your activities and obligations. Ask "Does this busyness flow from God's will. or is it just an effort to make myself feel important and needed?" Is there something you need to give up doing?

Level 3

Level 3

Prayerfully study Romans 8 and 12. Based on these chapters, answer the questions "Who am I?" and "Who does God want me to be?" Alter your life, even your calendar and finances, in light of your answers. Discuss your changes (perhaps with your congregational care pastor), and pray about the changes with that person

Loving God: Becoming Spiritually Transformed

1. I know God has the power to transform lives and I'm open and responsive to wherever that may lead in my life.

Intentionally spend ten minutes daily thinking about good things. Make a list of the "good things" you think of during this time. Discipline your thoughts to live out the principles of Phillipians 4:8 - what is true, honorable, just, pure and commendable.

Level 2

Set a plan to rid your life of hurry. Take the first step by, picking the longest line at the gracery store, choosing the slow lane, celebrating each red light, parking in the farthest parking space. Use the time to speak to the person in line with you, pray, or enjoy a time of silence.

Memorize the Ten Commandments (Exodus 20:2-17). Assess yourself. Are you stealing (even stealing time)? What "gods" do you place before God? Do you honor your parents? Love your neighbor? Discuss with a trusted Christian friend (perhaps your congregational care pastor) how to make the Commandments a guide in your daily life.

Level 3

2. I have a growing ability to lay aside my own desires and sense of importance and submit to God's will for my life.

Level 1

Examine your life and identify things you do or say to mainly make yourself look good to others. Surrender those habits to God

Level 2

Fast from TV or another timeconsuming habit for one week Reflect on how this habit affects you. Use the extra time to enjoy your family and friends, or to spend with God.

Each day pray the Wesley Covenant Prayer. After praying the prayer, take one line each day and meditate on what living a life reflective of this line would mean for you.

Level 3

3. As a means of growing in Christ, I regularly practice various spiritual disciplines (e.g. worship, prayer, Bible study) in my life.

Level 1

Pray "flash prayers" silently for others. Standing in line, driving your car or riding on a bus, sitting in a room - in any setting, pray for the people or circumstances around you, saying "God touch their lives, watch over them, and draw them to you."

Level 2

Discover what it means to really worship Arrive early and pray for those who will sit near you: meditate on God's majesty and love; look at the words to the songs and sing with en thusiasm; savor the times of silence enter deeply into prayer; praise God and welcome others with joy.

Level 3

Set aside 15 minutes a day for solitude Use the time for journaling, meditation on the scripture, or some other spiritual discipline to which God calls you. Choose a discipline (for ideas, consult Celebration of Discipline by Richard Foster, available at The Well bookstore - and commit to inco porating it in your spiritual growth plan.

4. I have a deepening experience of "the fruit of the Spirit" (Galatians 5:22) in my life – of "love, lov, peace, patience, kindness, generosity, faithfulness, gentleness and self-control."

Level 1

Memorize Galatians 5:22, the verse that lists "the fruit of the Spirit "Which fruit do you struggle living out daily the most? Ask God to help your life show the fruit of the Spirit to others

Level 2

Ask yourself, "Where does my joy go when something painful happens? or "Why do I lose my peace when something frightens me?" Ask God to plant the fruit of the Spirit in your life under all circumstances, and to teach you how you can cooperate in that.

Level 3

Ask three people who know you very well for honest feedback on your life and on how well you live the fruit of the Spirit. Enlist their help in targeting one area for growth

5. I have a group of friends with whom I meet regularly in order to grow in faith together and to challenge each other to grow deeper in Christ.

Level 1

Reorder your time to make two hours a week available for Group Life or another group that fosters Christian friendshins

Level 2

The disciples gathered around Jesus, not just to get to know one another, but to respond to the vision of shared life in the Kingdom of God. How is your group moving beyond socializing, and into a deeper shared life in the Kingdom? Discuss what you want the group to become as you journey in Christ.

Level 3

Help your group become one where trust and accountability replace surface talk. If one member is trying to grow in a particular area, do you ask "How is it going?" Does the group share pain and failure, as well as joys and victories? Is it okay to say, "Prafor me - I'm struggling spiritually."

Serving God: Serving God daily in the World

1. I actively serve in God's world by helping meet critical needs through acts of justice and mercy, showing in actions what it means to follow Jesus Christ,

Level 1

Volunteer inside and outside the walls of the church choosing occasional or one-time opportunities like FaithWork, Vacation Bible Camp, or a mission team

Level 2

Consistently give volunteer service inside and outside the walls of the church, e.g. a regularly scheduled usher or ongoing involvement with a ission partner

Level 3

As God leads you, serve others and pursue justice in all that you do, including (in accordance with your giftedness) leadership in a ministry area or extended missionary service.

2. I am actively nurturing the spiritual lives of others by sharing my faith story, offering spiritual encouragement and leading others to Christ.

Invite a friend, a family member or a neighbor to attend worship or other church activity with you. Begin by praying for God to open doors to extending such invitations.

Level 2

Keep a pocket Testament with you and be prepared to give it to someone who does not have a Bible Pray for greater awareness and when the opportunity comes your way, give the pocket Testament away and tell the person how God is changing your life

Level 3

Practice turning conversations toward a spiritual focus, creating more intentional opportunities for you to share your faith story. Make this a regular part of your interaction

3. I have discovered my God-given spiritual gifts, and regularly take steps to develop those gifts and to actively serve Christ by using them.

Level 1

Identify what things (paid or volunteer) you really love doing. and find energizing and rewarding. Find ways to do those things

Level 2

Learn what your God-given spiritual gifts are, and connect to one or more ministries that will benefit from those gifts Study the Serving from the Heart Spiritual Gifts curriculum with your small group.

Level 3

Focus on how God intends your giftedness to shape, not just occasional volunteer activities, but your entire life. Find a mentor (pos sibly your congregational care pastor) and discuss how you might use your gifts to live out your God-given calling.

4. I give back to Christ by giving to the church and to others in proportion to my income, with at least 10% as my goal.

Level 1

Begin planning your financial giving as a proportion of your income, given at each pay period, rather than simply on impulse as a special appeal moves you.

Level 2

Increase your giving by one or two percent of your income. as a move toward the goal of tithing (giving 10% of your

Level 3

Make tithing the baseline for your giving, and give more than 10% of your income as God makes that possible. Include God's kingdom in your estate planning, as well as in your regular, ongoing giving.

5. I invest time in building my relationships with God and with others, and I increasingly manage my time according to God's priorities.

Level 1

Set aside at least two hours a month specifically for serving God and others.

Level 2

Identify two non-productive activities you spend time on, and eliminate them in order to have more time to give to God and God's service.

Level 3

Review your entire calendar. Ask yourself, "If I were accused of making God the most important person in my life. would my calendar convict me of that charge, or acquit me?"

FAITH FORMATION NETWORK: PRINCIPLES

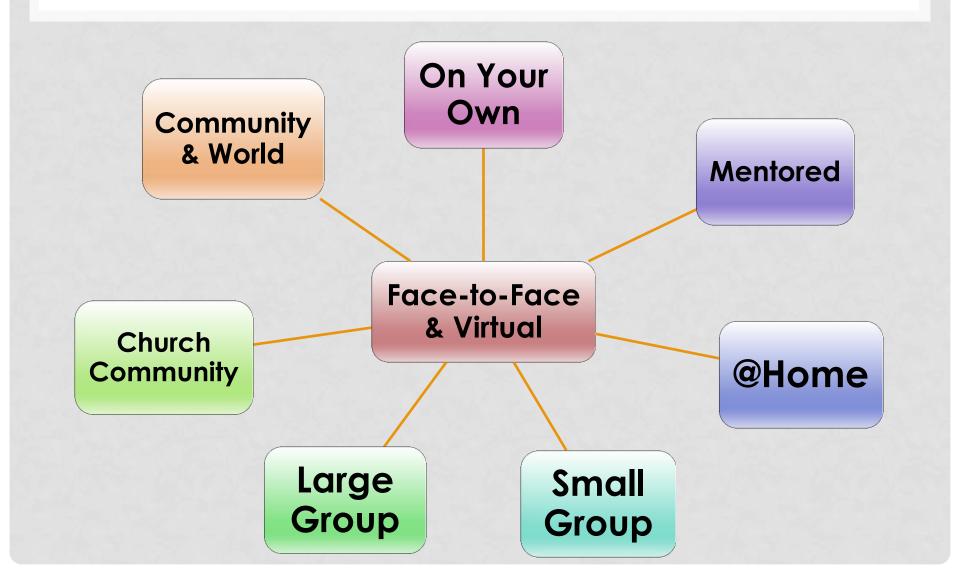
4. Incorporate informal learning, as well as formal learning in faith formation.

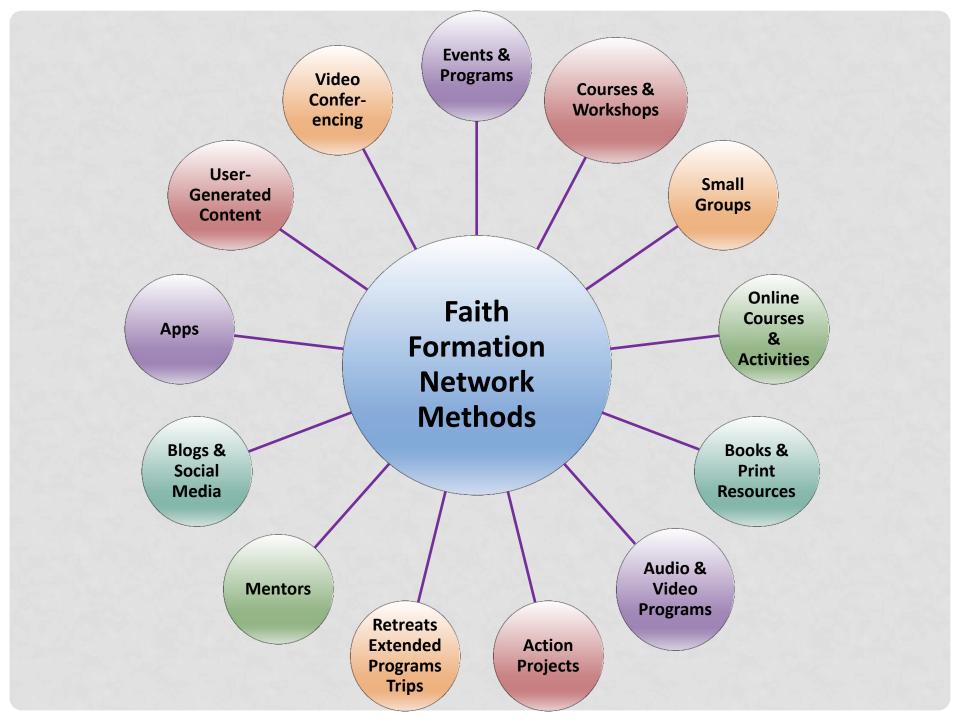
FORMAL	LEARNING
classes & workshops	self-study
speaker series	Bible study
online courses	social networking
small group Bible study	faith-sharing groups
INTENTIONAL	UNEXPECTED
reading /watching a DVD	internet surfing
mentoring	watching a movie
service/mission activity	TV show
program at the library or	shopping at a home
local bookstore	improvement store
INFORMAL	LEARNING

FAITH FORMATION NETWORK: PRINCIPLES

- 5. Utilize a variety of faith formation settings and methods to address the diverse life tasks, religious and spiritual needs, and interests of people:
 - > on your own
 - > at home
 - > in small groups
 - > in large groups
 - > in the congregation
 - in the community and world

FAITH FORMATION SETTINGS



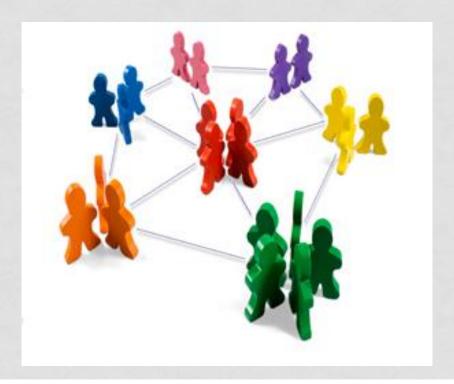


FAITH FORMATION NETWORK: PRINCIPLES

- 6. Offer programs and activities in face-toface physical settings; in virtual, online settings, and in blended settings that combine both.
 - They can be offered only in physical locations
 - They can be offered only in *virtual settings* (online course, wiki, online resource center.
 - They can be offered in a **blended approach**, combining a gathering in a physical location with online delivery (activities, group projects, interaction)

FAITH FORMATION NETWORK: PRINCIPLES

7. Incorporate communities of practice to connect individuals and groups throughout the congregation.

















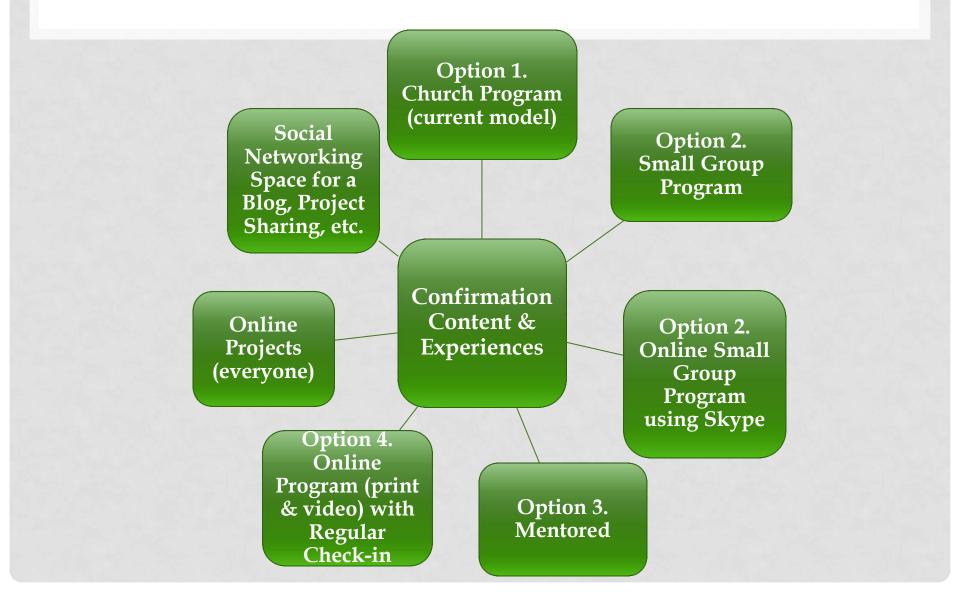




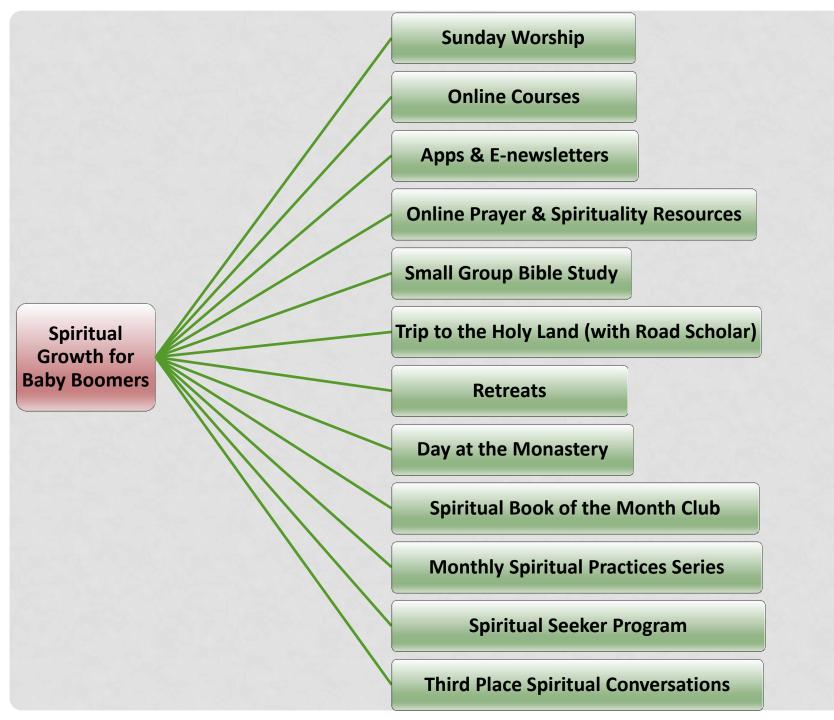
EXAMPLE: CONFIRMATION

FAITH FORMATION NETWORK

TRANSFORM A "ONE-SIZE-FITS-ALL FAITH" INTO A VARIETY OF FAITH FORMATION FORMATS



EXAMPLE: AN ADULT FAITH FORMATION NETWORK



Share It
Blog/Forum
After Worship Conversation
At-Home Conversation
Activity

Study It
Taking Faith Home Insert
Homily Video + Study Guide
Daily Readings
Scripture Online Bible Study

Sunday Worship

Live It
Ideas for living the Message
Weekly Christian Practice
Justice & Service Ideas

Pray It
Weekly Table Prayer
Praying with the Saints
AM & PM Prayer





Sunday, March 25, 2012 Fifth Sunday of Lent

WHOEVER WANTS TO SERVE ME MUST FOLLOW ME John 12:20-33 (Good News Translation)

²⁰ Some Greeks were among those who had gone to Jerusalem to worship during the festival. ²¹ They went to Philip (he was from Bethsaida in Galilee) and said, "Sir, we want to see Jesus." 22 Philip went and told Andrew, and the two of them went and told Jesus. 23 Jesus answered them, "The hour has now come for the Son of Man to receive great glory. 24 I am telling you the truth: a grain of wheat remains no more than a single grain unless it is dropped into the ground and dies. If it does die, then it produces many grains. ²⁵ Those who love their own life will lose it; those who hate their own life in this world will keep it for life eternal. 26 Whoever wants to serve me must follow me, so that my servant will be with me where I am. And my Father will honor anyone who serves me. ²⁷ Now my heart is troubled—and what shall I say? Shall I say, "Father, do not let this hour come upon me"? But that is why I came-so that I might go through this hour of suffering. ²⁸ Father, bring glory to your name! " Then a voice spoke from heaven, "I have brought glory to it, and I will do so again." 29 The crowd standing there heard the voice, and some of them said it was thunder, while others said, "An angel spoke to him!" 30 But Jesus said to

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Lectio Divina is a weekly framework for a faithful and respectful reading of the Bible, coordinated with the Catholic lectionary calendar. Content provided by UBS.

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- 2012
- 2011
- **2010**



Audio Files - Recent sermons; latest Thu Evensong and Sun 11 am Eucharist

Audio files for the most recent sermons can be found in the list below. In addition, we provide the most recent complete Thursday 5:15 p.m. Evensong and Sunday 11 a.m. Eucharist. If you are looking for audio files of The Forum, <u>click here</u>.

Thursday 5:15 p.m. Evensong

<u>Download the service leaflet.</u> (PDF)

Sunday 11 a.m. Eucharist

<u>Download the service leaflet.</u> (PDF)



We archive sermons on iTunes. To listen to sermons on iTunes or subscribe to our podcast, <u>click here</u>.

Apple has released a <u>podcast app</u> for the iPhone and iPad that is getting great reviews for being easy to use and better controls when listening.

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President of the House of Deputies

House of Deputies

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I AM EPISCOPALIAN

As Episcopalians, we are followers of Jesus Christ, our Lord, and we believe in the Father, Son, and Holy Spirit.

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An Atmosphere Of Prayer
...art we're doing this summer | See more

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Video

Daily Episcopalian

Speaking to the Soul

Art Blog

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THE LEAD

Divest? Foreclose? Reinvest? Renew?

Along the way to church foreclosure/divestment lurk a number of thoroughly unpleasant questions. The less they're addressed over time, the greater the chance of catastrophe. But if we find ourselves asking them, it may mean we're in slow-burn mode.

Read more »

VIDEO



The Bread of Life. What is it?

What does Jesus mean when he says he is the bread of life? Barbara K. Lundblad, Professor of Preaching at Union Theological Seminary shares a few ideas in this video by Odyssey Networks

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Sound

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Fill the Well!

About Us

Worship Well / Home

Welcome to the Worship Well, the online community for sharing and creating fresh, innovative worship resources in the Episcopal Church. Enter the Well regularly to find and pass along <u>liturgical and scriptural resources (Word)</u>, <u>art, multimedia and graphics (Image)</u>, and <u>music (Sound)</u> for worship in a variety of communities and contexts. If you need resources specific to the <u>current season</u> in the liturgical year, we've tailored a collection of materials just for your use. Some of the resources are available for purchase; many more are free.

Read the seasoned advice and wisdom of peers who've been around the block. Submit and share information you believe others would find inspiring and useful. As our community grows, we'll create space for interactive conversations and offer new ways to become involved. And gather here with people of faith who are dreaming, seeking, creating, singing and praying their way into the future — just like you.

You'll need Adobe Reader to open lots of files on The Worship Well. If you don't have it, safely download your free copy now.

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CHAPTER 3

Nicodemus. [a] ¹Now there was a Pharisee named Nicodemus, a ruler of the Jews. [b] ²He came to Jesus at night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you are doing unless God is with him." ³Jesus answered and said to him, "Amen, amen, I say to you, no one can see the kingdom of God without being born [c] from above." ⁴Nicodemus said to him, "How can a







Anglican lists, web forums, &c

YOU'LL FIND NUMEROUS Anglican-related or specific-interest mailing lists on the Internet. With any mailing list, you can participate in the exchange of ideas with others around the world. Read on to have a look at your choices.

Mailing Lists, Web Forums, and Selected News Groups

Mailing lists are groups of people connected by electronic mail. If you join a mailing list, you will receive messages sent to the list in your email box, and you'll be able to send posts to everyone else who is subscribed. When you subscribe, you'll be sent instructions (usually termed a FAQ, which is a common Net abbreviation for 'Frequently Asked Questions'). A FAQ contains lots of useful information, so do give it a read. And be sure to save it, since it will give you information about how to remove yourself from the list if you decide to at a later time.

PLEASE NOTE: Many modern email systems have the ability to send "rich text" or "multimedia" or "MIME" or "formatted" email. You *must not* use this to communicate with the various mailing list mechanisms. None of the automatic processing software that subscribes you to email lists (and unsubscribes you from them) can deal with mail in any format other than plain text, and most of the subscribers to such lists are displeased when people send list members messages in formats other than plain text.

- Anglican Blogs
- · Mailing lists and discussion boards
- · Special-purpose Anglican discussion lists
- · Chat rooms and IRC
- Podcasts

Over 100 Anglican discussion boards!

Lists of Blogs

We don't list blogs.

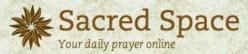
Mailing lists and discussion boards

These lists are for general discussion of things Anglican, open to whomever wishes to subscribe.

The Anglican Examiner

An online forum devoted to religion and public affairs from an Anglican perspective.







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Begin the Prayer »

print version

Something to think and pray about this week

I have a friend, a young woman, who works with children after school, in a homework club. She is kind and caring and she is fun to be with. She is a teacher herself and knows the value of education. But she is wise enough to know that there are many kinds of education. read more...

Català - Česky - Chinese - Deutsch - English - Español - Français - Gaeilge - Hrvatski - Italiano - Magyar - Nederlands - Polski - Português - Slovenščina - Svenska - 日本語 - 한국어



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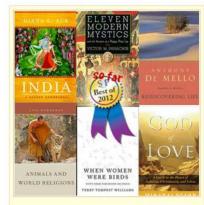
Opening Friday: The Dark Knight Rises, The Well-Digger's Daughter

07/19/12

Premiering tonight on PBS/POV: The Light in Her Eves

07/18/12

New in Books: optimism, prayer, conversations with God, the sacred art of writing, group spiritual direction, breath, A Course in Miracles, shalom, being fully alive



Every year from the more than 300 books we review on this website, we choose 50 "best spiritual books." These are titles that have most impressed and inspired us. Our full list will be published in December, but we already know some that will be on it.

▶ See the list of the Best Spiritual Books of 2012 (So Far)

Current E-Courses



Ways to Pray from Around the World with Maggie Oman Shannon is a six-week e-course with emails

delivered twice a week presenting 12 creative spiritual practices from different

cultures and religious traditions around the world. Maggie Oman Shannon will explain the

Spiritual Rx:

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- **Unity**

- □ Wonder
- Z-The Mystery
- □ Yearning
- □ You
- g Zeal
- See all practices

Religions & Spiritual Paths



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Insight Meditation



Tibetan Buddhism



Zen Buddhism

Multifaith

Judaism



Coming Soon

Islam

Judaism

Native American



Coming Soon

Spirituality



Anglican Christianity

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SPIRITUALITY PRACTICE

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Summer and Fall 2012 Schedule

C21 ONLINE, SCHOOL OF THEOLOGY AND MINISTRY

Date Course Begins	Date Course Ends	Course (C21R = workshop based on an issue of C21 Resources
6/13/12	6/27/12	Gospel of Luke
6/13/12	6/27/12	NEW! A Sacramental People (C21R)
8/1/12	8/28/12	<u>Teaching Religion: Creative</u> <u>Strategies and Best Practices</u>
8/8/12	8/21/12	Eucharist: At the Heart of Catholic Life (C21R)
8/15/12	8/28/12	Growing Faith: Children and Adolescents (C21R)
9/19/12	10/16/12	What Makes Us Catholic, Part 1
9/26/12	10/16/12	NEW! Effective Preaching: Homily Preparation
10/24/12	11/20/12	Autumn Blessings: Spirituality in the Second Half of Life
10/24/12	11/13/12	NEW! The Parish Liturgy Committee
10/31/12	11/13/12	NEW! Title TBA (C21R)
11/7/12	12/11/12	What Makes Us Catholic, Part 2
12/5/12	12/18/12	Jesus Foretold and Fulfilled

Registration opens May 1st for Fall 2012 offerings.

stillpoint

nurturing deeper spiritual practice





Welcome to the website of StillPoint - a project nurturing spiritual practice from within the Christian contemplative and mystical traditions. Please explore these pages to find out more about who we are and what we do.

now booking..





What is StillPoint?

StillPoint is a project which aims to deepen spiritual practice. It is resolutely focussed on *practice* rather than study and is therefore seeking to be experientially based rather than academic.

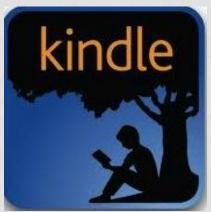
StillPoint is based in the city of Oxford and on the coast-moor edge of South-West England.

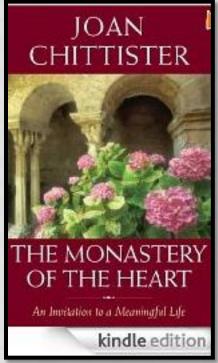
StillPoint exists to nurture and encourage the practice of Christian spirituality in a variety of ways but particularly focussing on the practice of Christianity as an eastern religion and exploring the contemplative and mystical streams of the Christian tradition, whilst positively engaging with other spiritual traditions and the arts.

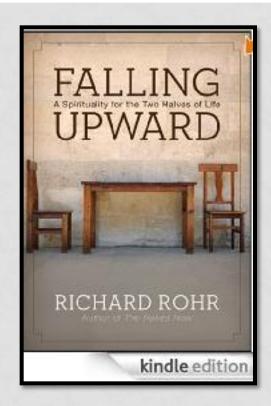
Its aim is to serve both spiritually searching people who would not previously have considered the Christian way as a path to deepen their spiritual search, as well as people who would identify themselves as Christians but are looking for opportunities to learn practices that will deepen their interior journey.

StillPoint will do this in a number of different ways - through conferences, courses, classes and groupwork, the provision of resources, artistic and cultural events, and through spiritual











explorefaith.org

Spiritual guidance for anyone seeking a path to God

search...



January 27th

For Today...

"Remember that while you are seeking you are also being sought... you will be found. You will be led. You will enter in. Look for that. Expect it. Expect to come to revelations of the Lord. Expect shells to break in their season. Expect boats to ride as the tide comes in. This is hope, to desire and to expect."

-- Oswald W.S. McCall





Our Prayers

...for hope, for peace, for friends and loved ones, spoken out loud and held in silence



Signpost Daily Devotions

Reflections on the words of scripture — how they apply to our lives and nourish our spirit



Faces of Faith

Stories of faith and spirituality in the lives of those who lived long ago and the examples of spiritual mentors in our midst today



Benedictine Spirituality

What can we learn about balance from a sixth century monk? This gathering of excerpts, quotes and essays on Benedictine spirituality points to ways practicing Benedict's Rule can lead to an authentic, faith-filled life.



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Strategies for managing your finances using a spiritual perspective

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Click here to see the replay of our online presentation about our Intergenerational adventures.

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Most Popular New Programs Budget-Friendly Programs Last-Minute Low Activity Level Programs

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Find a Program...

- ... by Location
- ... by Map
- ... by Interest
- ... by Activity Level
- ... by Date
- ... by Category

U.S. & Canada International Adventures Afloat Small Groups

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Click here to see the online version of the current Intergenerational catalog.

Popular Intergenerational Programs

U.S. & Canada



California - Northern Cheetahs, Giraffes and Zebras: A Safari in California With Your Grandchild



Grandparents and Grandchildren: Sharing a Common Love for Animals

International



Spain Intergenerational: ¿Qué tal, Barcelona?



France Intergenerational in the City of Lights: À la Découverte de Paris





[Any Type of Program]	
in	
[Any Country]	
or	
[Any State]	

A Third Place gathering space in the community, offers hospitality, builds relationships, hosts spiritual conversations, provides programs and activities, and nourishes the spiritual life of people.



WHAT IS LIFETREE CAFÉ?

FIND A LIFETREE CAFÉ

PLANT A LIFETREE CAFE

An hour of stories & conversation to feed your soul.

This Week's Topic

Week of March 25

Week of April 1

Week of April 8

Week of April 15

















Why Did I Survive?





An hour of stories and conversation to feed your soul.

Lifetree Café is a comfortable place and time to gather weekly to explore life and faith. It looks and feels like the kind of place you'd typically meet a friend for food, drink and fun. Where the atmosphere encourages conversations, questions, and personal stories. Join us for compelling stories about fascinating people, Stories

from the news. Stories from our own lives. The story of what God is doing in the world around us. At Lifetree Café, we explore all those stories - and make sense of our faith and our

Read more



EXAMPLE: CHILDREN'S FORMATION NETWORK

A Children's Faith Formation Network

Whole Family Experiences

Parent

Faith

Formation

Sunday Worship @ Home

"Getting
Started in
Faith"
Experiences

Intergenerational Experiences

- Worship
- Learning
- Service
- Community Life

Learning the Bible & Tradition

Service to Community & World

Faith Practices @Home



I'm New!

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When Life Happens

The Basics

Summer Camp

Meet Our Authors

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VF @ Home Login

Ritual & Tradition

Emergency Prayers



There are many opportunities to pray dur day that can pass us by. Enhance your fa prayer life by praying aloud whenever yo siren, see an emergency vehicle, or pass someone whose vehicle has broken dow Read more: Emergency Prayers

Write comment (0 Comments)

Jesus' Half Birthday



Mirror that same joy felt in December when celebra

KEF

Building relationships

with God, family and other congregants.

Building connections

to Torah, Shabbat, holidays, Israel.

Building knowledge

of Hebrew, history, music, ethics.

Building community

within our Temple and Los Angeles.

KEF is a bold new model of Jewish learning.

Rather than studying about Judaism, prayer, celebration and Jewish culture, or reading about Jewish literature, the Bible and what makes a Jewish community, participants in KEF will experience it all and be a part of building their own Jewish community.

The goals of the KEF program are:

- to learn about the Jewish tradition through family experiences with prayer, celebration and tikkun olam;
- to strengthen the family's connections to one another, to the Jewish tradition, and to the congregation as a whole; and
- to build a community of learners at Temple Emanuel.

The participation of the family as a whole, including younger and older siblings, is welcomed. Families will come together in a *K' vutzah*, the Hebrew word for group. Each *K' vutzah* will have its own *Rosh K' vutzah* (group leader).

Program Requirements

Student and at least one adult family member shall participate in the following activities in the course of a year:

- 4-6 K' vutzah activities, including orientation,
 Shabbat dinners, 2 class-age based programs,
 book club discussions and the culminating
 Torah activities;
- 10-12 Shabbat services;
- 6 holiday celebrations or commemorations held atTemple Emanuel; and
- 3-4 cultural programs (in the congregation or around the city).

In addition, each family will be responsible to:

- read books from a selected reading list.
 (the types and number of books would vary with
 the students' age);
- devote 12-18 hours doing work related to tikkun olam (repairing the world); and
- do a Torah project (Each year there will be a theme for these Torah projects, e.g., Genesis, Exodus, mitzvot in the Torah, the prophets, and the Writings).



What the program will provide:

- a Rosh K'vutzah for each Havurah (the rabbis, educators and coordinators will serve as roshei k'vutzah), who will meet with each family individually at least twice and with the entire K'vutzah several times during the year;
- orientations to worship services and holidays;
- a Torah-related program for children attending the New Emanuel Minyan (during the time the adults participate in Torah reading and text study);
- K'vutzah-based activities;
- book discussion groups; and
- a Torah project.



SEARCH:

Life Beliefs Holidays History Culture **Practices** Texts Israel

RABBINIC WOMEN

How Ancient Rabbis Viewed Women

The rabbis of the Talmud designated specific female roles and activities, and were wary of women's nature. However, they also tempered biblical laws that caused hardships for women. More...















I'M LOOKING FOR...

INTRODUCTION TO JUDAISM

- Divorce
- Jewish World Today
- Our Bodies
- Lituray
- God
- Newborn Ceremonies

CANDLE LIGHTING TIMES

Enter your zip code:

or select world city

Jewish Calendar >

WEEKLY TORAH PORTION

Parashat Tzav

Annual Cycle: Leviticus 6:1-8:36 Triennial Cycle: Leviticus 6:1-7:10

Summary of Tzav

Lost & Found

More Studies and Commentaries >

DRINKING ON PURIM



There are different opinions about the obligation to drink on Purim, What is the meaning behind this injunction? And how drunk should one really get?

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Magic Bowls

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Vashti & Esther

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Masks and Flasks, Love and Light

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TIPS & IDEAS + ARTICLES + GODLY PLAY + BOOKS + AWARDS & FRIENDS

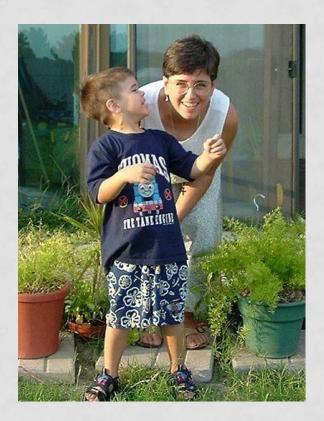
- Who is Faith at Home?
- Daily Life
- Tips and ideas for faith in daily life
- Read "Every Day, Many Ways: Bringing faith into family life"
- Great resources about <u>children and Sunday worship</u>
- Our books for enriching family life
- Enjoy articles on <u>parenting & children's faith formation</u>
- A variety of wonderful <u>books for children</u> (check out the great <u>books on saints!</u>
- Children and death the loss of a child, the loss of a child's parent, pregnancy loss, and related areas.
- <u>Children with challenges</u>— special needs, limitations due to illness, and so on.
- Other popular areas
- Read "In the Shadow of Fear: Living with violence, disaster, and war"
- Our <u>Violence</u>, <u>Disaster</u>, <u>& War</u> page at Faith at Home.
- Helpful tips & ideas for your family

If you've wondered who created and runs Faith at Home, and why, this page is for you!

The Faith at Home Web site is a labor of love by one person: me, Barbara Laufersweiler. I'm a happily married at-home mom of two young sons, I am over 40, I live in the southern Great Plains of the USA, I am Episcopalian, and I am the designer, owner, and maintainer of Faith at Home. I create nearly all of the content and find all of the resources myself, and I code it all up myself, too. Occasionally I'm able to find a great article that fits well into my vision for this site and I reprint it on Faith at Home with permission. I also create and publish the seasonal flyer of the same name, Faith at Home.

At its roots, Faith at Home is a result of becoming a parent. My two sons were born in the mid- and late 1990s, and those first years of motherhood gradually pushed into higher relief my desire to ground myself and my family in a life of faith, lived in our daily lives.

When I became a parent I expected to find resources for someone like me whose family was fairly nonreligious and who found her spiritual center as an adult in a non-Catholic sacramental and liturgical church (as I said, I'm Episcopalian). As it turned out, I found few faith-and-parenting resources in the middle ground between the well-represented Evangelical Christians and the fairly well-represented Roman Catholics. That was tough, because I don't fit well in either of those categories.



CLERGY FAMILY CONFIDENTIAL

FINDING GOD IN DOMESTIC CHAOS

"Honk if You Love Jesus"



My latest "In Good Faith" column is a special mid-August bonus edition. Yes, my monthly column has gone bi-monthly (at least this time). If it sounds vaguely familiar, it's because I used a recent blog

post (Bumper Sticker Theology) as the basis. Enjoy.

"Honk if You Love Jesus"

By the Rev. Tim Schenck

Sitting in summer vacation traffic has me reflecting on bumper stickers; specifically Christian-themed bumper stickers. I've always wondered what general impression of Christianity these four and five word pronouncements offer to non-churchgoers. I don't think it's very positive.





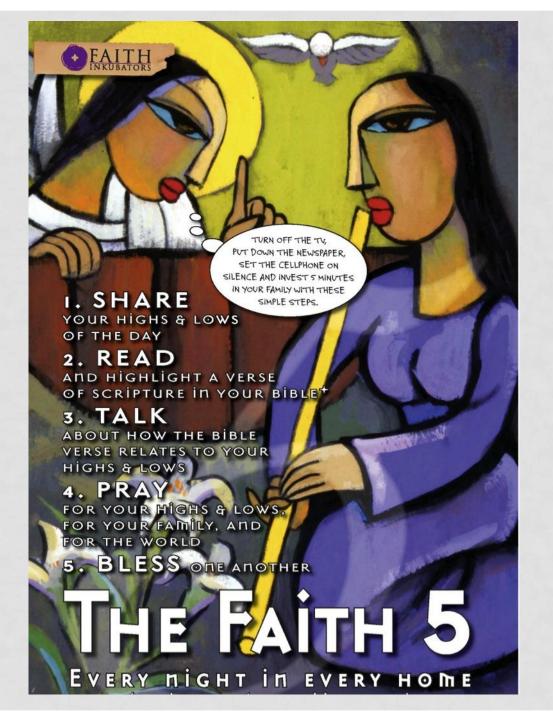
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Hot Topics in Parenting



Most often, parents deal with daily challenges like helping to resolve sibling conflicts and providing proper nutrition for a picky eater. Parenting is an adventure filled with highs and lows, and many questions along the way.

ParentFurther is your resource for expert-approved, research-based, parent-tested information that will help you raise successful kids.

Browse the Hot Topics in the left menu, and click on the topic of your choice to get started!



Everyday Steps are the little things you can do as a parent, every day. These little steps add up to successful kids in the long run. Look for the Everyday Steps icon throughout ParentFurther, and remember: The little things you do-every

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- Back-to-School: A Parent's Checklist
- Treat Your Family to a 'Night Out' This August 2nd, Reap the Benefits for Years to Come!
- · Explore Your Community!
- Easy Ways to Create Memorable Family Picnics
- 10 Tips to Beat Summer Boredom

ParentFurther Blog

Back-to-School: A Parent's Checklist

By: Jolene Roehlkepartain
Getting ready for school can be a lot of fun
as long as everything doesn't happen at
the last minute! Spread out everything that
needs to get done over these next few
weeks of summer so that by the time
school starts, you and your kids can relax
and step confidently into the new school
year. Read More >

Read more...



Other Blog Posts

Treat Your Family to a 'Night Out' This August 2nd, Reap the Benefits for Years to Come! By: Jolene Roehlkepartain

Every year, on the first Tuesday in August, communities across the nation gather to create neighborhood spirit, get to know their neighbors, and create safer neighborhoods. If you've never attended the annual event, I have a few good reasons why you should! Read more >

Explore Your Community!

By: Jolene Roehlkepartain

The community in which you live often has a gold mine of opportunities for families. Research reveals that a strong community protects kids from risky behaviors. Read More >

Easy Ways to Create Memorable Family Picnics

By: Jolene Roehlkepartain

In Minnesota, we *live* for summers! There almost always isn't a weekend where a barbecue or picnic *isn't* happening. Over the years, I've learned that when you make these events special and simple, your kids can enjoy them more. Try these tips for a successful family picnic. Read More >

10 Tips to Beat Summer Boredom

By: Jolene Roehlkepartain

The familiar sound of "I'm boooored!" is bound to kick in at some point over the summer. But don't despair! A bored kid often needs a jump-start with a new idea or a new activity. Consider these 10 secrets for shaking the boredom blues and getting kids excited about doing something.

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My Family

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evoke our deep July 30, 2011 // xingqiliu

Featured articles

Preventing Anemia in Your Child

July 31, 2011

Anemia occurs when you don't have enough healthy red blood cells in your body, and therefore your organs are not getting enough oxygen. It is important to know what to feed your child at each age of development to prevent anemia. This article details what you need to know at each stage. Continue reading

Bed-wetting

Tuly 26 2011

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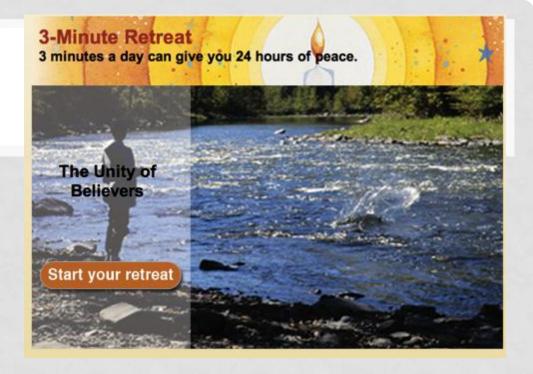
Book Time for Bed

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Toy Rattle See more



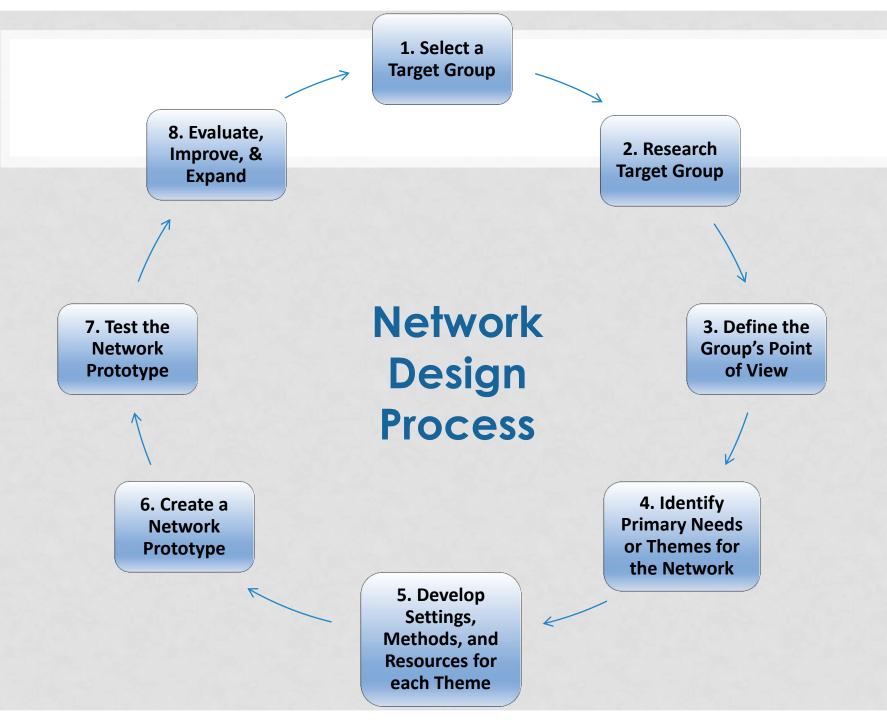








DESIGN PROCESS: NETWORK ARCHITECTURE



DEFINE - POV WANT AD

Family Example

Time crunched, stressed and pressured families seek connections, support and guidance to develop a strong, healthy, value-centered family life where faith can be applied to daily needs. Must deal with contradiction that we want to feel welcome and involved, but don't bug me or take my time.



Home

Children

Tweens

Teens

Celebrations/Milestones

Worship

Prayer

Wednesday Community Night

The Bible

Just for Parents

Just for Kids

Celebrating the Seasons

Rally Day is coming Sunday, September 7!

Free catered lunch available on the front lawn, huge inflatable moonwalk and obstacle course, music, and fun!

Register for Sunday School



Home

Children

Tweens

Teens

Celebrations/Milestones

Worship

Prayer

Wednesday Community Night

The Bible

Just for Parents

Just for Kids

Celebrating the Seasons

Young Adults

Adult Formation





OFFER FAITH FORMATION ON ONE THEME IN A VARIETY OF FORMATS

Small Group
Course
(online &
physical
settings)

Family @Home (Online Resources)

Adult 4-Week
Lecture Series
@ Church
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On Your Own (Print, Audio, Video, Online Resources & Courses) Whole Church Theme

Age Group Programs: Children & Youth

FAITH FORMATION CURATOR

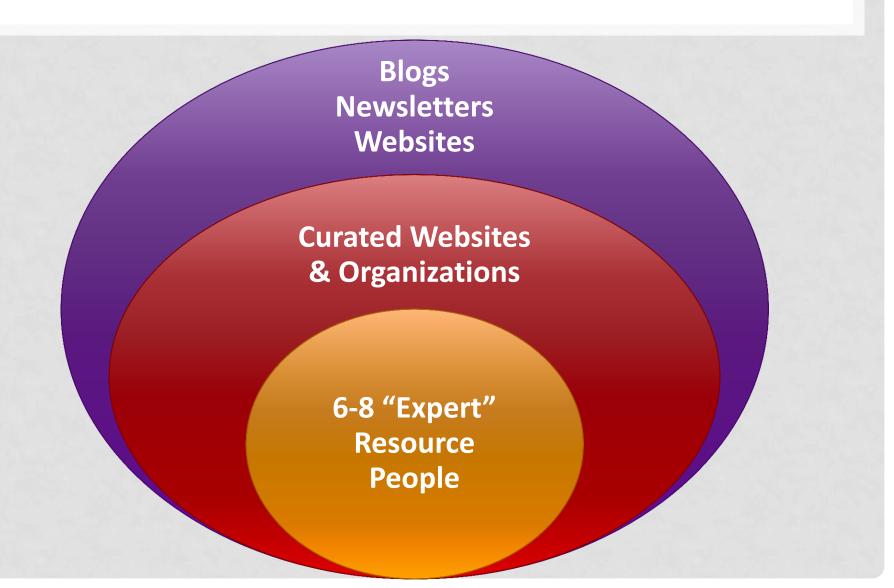
- Shifting from providing religious content and programming to curating religious content and experiences for all ages
- A content curator is someone who continually finds, groups, organizes, and shares the best and most relevant content on a specific subject to match the needs of a specific audience.

FAITH FORMATION CURATOR

What would you curate?

- Congregational Programs & Activities
- Community Programs & Activities
- People Resources
- Print Resources
- Audio & Video Resources
- Art, Drama, and Music Resources
- Online Content: Websites, Courses, Blogs
- Apps & Digital Resources

DEVELOPING TRUSTED SOURCES



STANDARDS FOR EVALUATING

- Biblical Content
- Theological Content
- Developmental Appropriateness
- Ethnic-Cultural Appropriateness
- Inclusivity
- Ease-of-Use
- Quality of Experience

