



The Episcopal Parish of St. Paul
Duluth, Minnesota

First Sunday after Pentecost: Trinity Sunday
Holy Eucharist
May 26, 2024
10:00 am

Please join us for [Coffee Hour](#)
in the Parish Hall after this service.



Welcome to St. Paul's Episcopal Church

I'm New

Welcome! If you would like to stay in touch, please fill out a visitor card in the pew and place it in the offering plate after the announcements.

About Our Worship Today

Worship in the Episcopal Church is participatory and embodied. We stand and kneel, make the sign of the cross at times, sing and breathe together, and walk forward for communion each week. You are welcome to participate at your own comfort level. You will likely see people engaging differently at different times. One of the gifts of the Episcopal tradition is that there are a variety of 'right' ways to participate.

Restrooms

Exit at the side door at the front of the church and go down the hall.

What do I do?

This service booklet will give you the words you need and instructions. The words in **bold** print are said by everyone. Hymns can be found either in this booklet or in the blue or green hymnals in your pew.

May I have communion?

Yes. All may come forward to receive communion (or the Eucharist.) No one is required to receive. We are serving both bread and wine. You may choose to receive at your own comfort level, both bread and wine or just bread. You may also come forward with your arms crossed over your chest for a blessing, or you may choose not to come forward at all. Children may receive at any age.

Children's Church & Worshiping with Kids

Joyful noise is most welcome here. Many families find that sitting close to the front helps children to see and engage better with the service. There is a staffed nursery located down the hall. We also have a rocking chair in the back of church for parents with infants.

About St. Paul's

We are a community dedicated to following the Way of Love as shown to us by the life, death, and resurrection of Jesus of Nazareth. Together we practice curiosity, awe, and community to love God, love our neighbor, and love ourselves.

The Liturgical Season

In the Episcopal Church, we follow a circular calendar with special seasons. We are currently in the season following Pentecost, also called Ordinary Time. This season is observed with green to symbolize the growing, abundant earth. Half of the Christian Year is this season after Pentecost, which is a season where we celebrate the Holy Spirit's power to send us out and translate the good news for new times and places.

Weekly Schedule

Sundays

8:00 am

Rite I

10:00 am

Rite II

Stay in Touch

Find out more about St. Paul's or get connected with one of our leaders by emailing Rita in the parish office at office@stpaulsduluth.org.

Prelude

All Glory Be to God on High, BWV 717

J. S. Bach

Processional Hymn #362 — *Holy, Holy, Holy*

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever. Amen.

Opening Prayer

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Hymn #421 — *All Glory Be to God on High*

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray... (*Pause for Silent Prayer*) Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

First Reading

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

Thanks be to God.

Psalm 29

- One:** Ascribe to the **LORD, you gods,**
ascribe to the LORD **glory and strength.**
- All:** Ascribe to the LORD the glory **due God's name;**
worship the LORD in the **beauty of holiness.**
- One:** The voice of the LORD is **up-on the waters;**
the God of glory thunders;
the LORD is upon **the mighty waters.**
- All:** The voice of the LORD is a **powerful voice;**
the voice of the LORD is a **voice of splendor.**
- One:** The voice of the LORD breaks the **cedar trees;**
the LORD breaks the **cedars of Lebanon;**
- All:** God makes Lebanon skip **like a calf,**
and Mount Hermon like a **young wild ox.**
- One:** The voice of the LORD splits the flames of fire;
the voice of the LORD **shakes the wilderness;**
the LORD shakes the **wilderness of Kadesh.**
- All:** The voice of the LORD makes the **oak trees writhe**
and strips the **forests bare.**
- One:** And in the temple **of the LORD**
all are **crying, "Glory!"**
- All:** The LORD sits enthroned **above the flood;**
the LORD sits enthroned as King **for evermore.**
- One:** The LORD shall give strength **to God's people;**
the LORD shall give the people the **blessing of peace.**

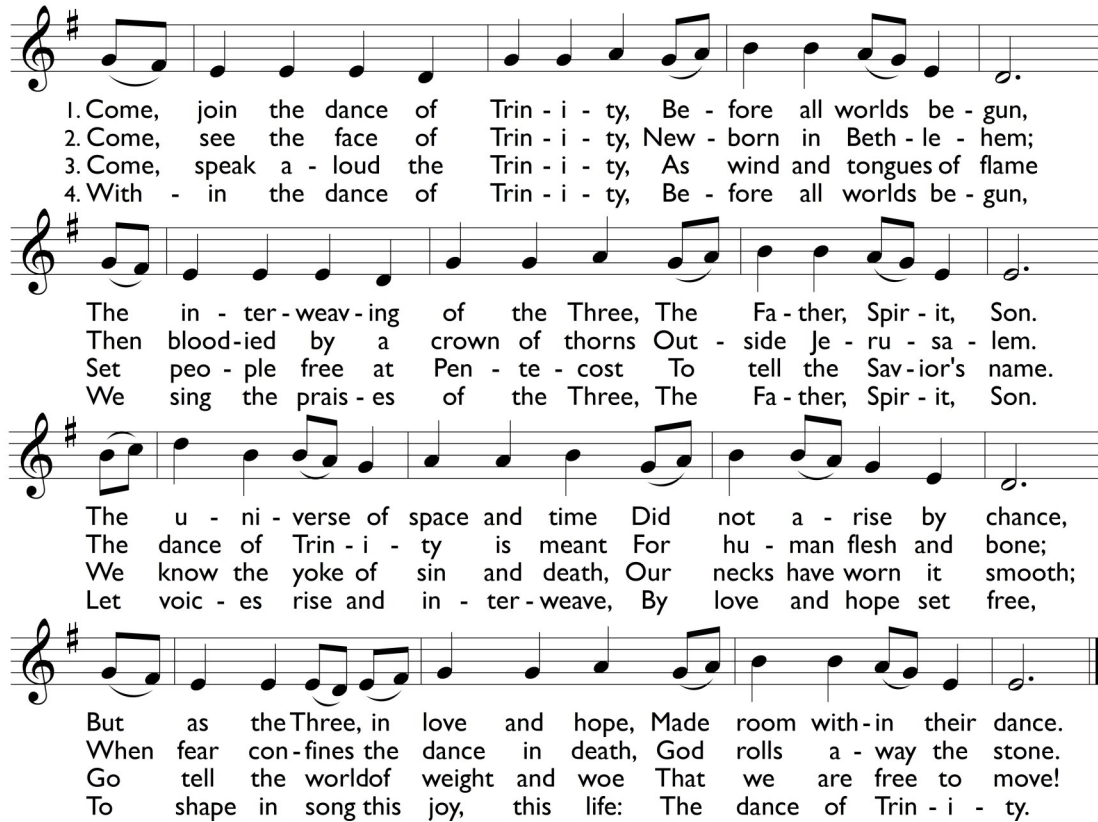
Second Reading

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.
Thanks be to God.

Sequence Hymn — *Come, Join the Dance of Trinity*



The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff has four numbered lines of lyrics. The second staff has three lines. The third staff has three lines. The fourth staff has three lines. The music is written in a simple, melodic style with a mix of quarter and eighth notes.

1. Come, join the dance of Trin - i - ty, Be - fore all worlds be - gun,
2. Come, see the face of Trin - i - ty, New - born in Beth - le - hem;
3. Come, speak a - loud the Trin - i - ty, As wind and tongues of flame
4. With - in the dance of Trin - i - ty, Be - fore all worlds be - gun,

The in - ter - weav - ing of the Three, The Fa - ther, Spir - it, Son.
Then blood - ied by a crown of thorns Out - side Je - ru - sa - lem.
Set peo - ple free at Pen - te - cost To tell the Sav - ior's name.
We sing the prais - es of the Three, The Fa - ther, Spir - it, Son.

The u - ni - verse of space and time Did not a - rise by chance,
The dance of Trin - i - ty is meant For hu - man flesh and bone;
We know the yoke of sin and death, Our necks have worn it smooth;
Let voic - es rise and in - ter - weave, By love and hope set free,

But as the Three, in love and hope, Made room with - in their dance.
When fear con - fines the dance in death, God rolls a - way the stone.
Go tell the world of weight and woe That we are free to move!
To shape in song this joy, this life: The dance of Trin - i - ty.

Holy Gospel

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Maggie Nancarrow

A brief contemplative silence is kept after the sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Deacon: The Holy Spirit came to Jesus at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit. Hear our prayers and petitions, and make us one in heart and mind to serve you.

After each petition, the prayer leader says "Lord, come to bless us" and the congregation responds:
and fill us with your Spirit.

Deacon: We pray to you also for the forgiveness of our sins, kneeling or sitting as you are able:

The Confession of Sin

Let us confess our sins against God and our neighbor.

Please kneel or sit. Silence is kept for reflection and self-examination.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

Announcements

Those who are celebrating a birthday or anniversary will be invited forward after the announcements.

Birthday and Anniversary Prayer

**Dear Father, we thank thee that all the year through
Thy goodness has blest them with gifts ever new.
And, oh, wilt thou grant them a happy new year,
Dear Father, we pray thee, be thou ever near. Amen.**

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

Offering

Offertory:

**Praise God, from whom all blessings flow:
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving and Eucharistic Prayer

Enriching Our Worship Prayer 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. ...

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of
might, heav-en and earth are full of your glo-ry. Ho-
san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the
high-est, ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. ...

On the night before he died for us, Jesus was at table with his friends. ...

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now in the words that Jesus taught us, we pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread and the Fraction Anthem

All:

Je-sus, Lamb of God, you take a-way the sins of the
world:, have mer-cy on us.

Je-sus, Lamb of God, you take a-way the sins of the
world: grant us your peace.

*Because we believe that we gather around the Lord's table,
all are welcome and encouraged to receive communion.*

The bread is typically received in the hand. You may dip the bread or take a sip from the cup.

Low-gluten hosts (<.002%) are available for those with wheat sensitivities.

Communion Hymn — *Bring Many Names*

1. Bring man - y names, beau - ti - ful and good,
2. Strong moth - er God, work - ing night and day,
3. Warm fath - er God, hug - ging ev' - ry child,
4. Old, ach - ing God, grey with end - less care,
5. Young, grow - ing God, eag - er, on the move,
6. Great, liv - ing God, nev - er ful - ly known,

cel - e - brate, in par - a - ble and sto - ry,
plan - ning all the won - ders of cre - a - tion,
feel - ing all the strains of hu - man liv - ing,
calm - ly pierc - ing e - vil's new dis - guis - es,
say - ing no to false - hood and un - kind - ness,
joy - ful dark - ness far be - yond our see - ing,

ho - li - ness in glo - ry, liv - ing, lov - ing God.
set - ting each e - qua - tion, gen - ius at play:
car - ing and for - giv - ing till we're rec - on - ciled:
glad of good sur - pris - es, wis - er than de - spair:
cry - ing out for jus - tice, giv - ing all you have:
clos - er yet than breath - ing, ev - er - last - ing home:

Hail and ho - san - na! Bring man - y names!
Hail and ho - san - na, strong mother God!
Hail and ho - san - na, warm fath - er God!
Hail and ho - san - na, old ach - ing God!
Hail and ho - san - na, young, growing God!
Hail and ho - san - na, great, liv - ing God!

Post Communion Prayer

Please stand as you are able.

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and God's blessing be with you always. **Amen.**

Recessional Hymn #366 — *Holy God, We Praise Thy Name*

The Dismissal

Go in peace to love and serve our God. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

Postlude

All Glory Be to God on High, BWV 715

J. S. Bach

Copyright Acknowledgments

Come, Join the Dance of Trinity: Text: Richard Leach, ©2001, Selah Publishing Company. **Sanctus and Lamb of God:** Music by Marty Haugen, 1984, GIA Publications, Inc. **Bring Many Names:** Text: Brian Wren, Music: Carlton R. Young, ©1989, Hope Publishing Company, Inc. **nus Dei:** Music: Healey Willan, ©1928, Oxford University Press. All are reprinted under OneLicense.net A715709.

Prayers at St. Paul's

PRAY for The Church of the Province of Central Africa.

For the month of June, please pray for all Ecumenical Ministries throughout the Minnesota, especially for the Minnesota Council of Churches and all those who work with social service agencies.

For those who suffer and those in any trouble:

| | | | | |
|------------|----------|-----------|--------------------|---------------|
| Noreen | Victor S | Bob Sw | Baby Jack & Family | Mario |
| JoEllen S | Jack J | Thomas S | Cash D | Greta |
| Bill D | Mike K | Tom P | Molly F | Heath R |
| Mary C | Jim N | Wendy R | Christie S | Carol S |
| Maureen M | Larry | Dorothy K | Stuart | Pat K |
| Virginia M | Sharon M | Judy D | Jenni & Family | Mariah |
| Michael K | Shawn F | Gary B | Nancy D | |
| Brian A | Laird | Charles B | Bjørn G | |

For those serving in the armed forces:

Meagan Rizzo, Nora Maddy, and Ricky Lyle

For those who are in seminary or in discernment.

And for those who are in long-term care facilities or are homebound:

JoAnn Chesser, Helen Gruba, Steve Hennessy, Joanne Marinac, Howard Martz, Anita Pollock, Robert Sederberg, Marcia Stephens

For those who have died:

Jeffrey Ballou, brother of Rebecca Ballou Buck.

The flowers on the altar are given to the glory of God in memory of:

- John R. & Gertrude McGiffert, John R. McGiffert III, and Rutherford & Frances McGiffert
- Michael Carlson



This Week at St. Paul's

| | |
|--|---|
| <u>Monday, May 27</u> <u>Memorial Day</u> | Parish Offices Closed in Observance of Holiday 9:00 am—12:00 pm, Columbarium open for Visitors 3:00-8:00 pm, private piano lessons, Olcott Room |
| <u>Tuesday, May 28</u> | 2:30-7:30 pm, private piano lessons, Olcott Room |
| <u>Wednesday, May 29</u> | 10:30 am, Staff Meeting, Olcott Room 4:30 pm, private organ lesson, Sanctuary |
| <u>Thursday, May 30</u> | 9:00 am –3:00 pm, parish kitchen reserved for Cooking for a Cause students from Harbor City Intl School 10:00 am, Studying the Samuels, Olcott Room 1:00 pm, Messenger Bulk Mailing, Parish Hall |
| <u>Friday, May 31</u> | 9:00 am –3:00 pm, parish kitchen reserved for Cooking for a Cause students from Harbor City Intl School 11:00 am, Al-Anon Friday Freedom Group, Carriage House 5:30 pm, Al-Anon Friday Book Study, Carriage House |
| <u>Saturday, June 1</u> | 6:00 am, Blue Stone Zen Group, Carriage House |
| <u>Sunday, June 2</u> | 8:00 am, Holy Eucharist Rite I, Chapel 10:00 am, Holy Eucharist Rite II, Church — New Member Welcome 11:15 am, Ecumenical Leadership Forum with The Rt . Rev. Craig Anderson, Parish Hall |

Coming Soon! More details available in Announcements on pages 14-15.

- New Member Welcome, June 2
- Ecumenical Leadership Forum, June 2
- Step On Out, outdoor music fest, June 15
- Rhubarb Festival, June 29
- Lake Superior Sunday, July 21



Episcopal Church Summer Camps

Middle/High School Youth:

Sunday, June 23 - Thursday, June 27

Green Lake Bible Camp, Spicer, MN

Each year students from around the state gather for a week of outdoor activities, fun, and community at the ECMN Youth Camp. This is a great opportunity for middle and high schoolers to get outside and make friends with other Episcopal youth. Camp also introduces prayer practices in a new environment, offering an opportunity to be grounded and engage their spirituality. This year, our Rector will be one of the camp chaplains, so St. Paul's students will have an adult there that they already know. Cost: \$450.

Family Camp: July 28 - August 1

Green Lake Bible Camp, Spicer, MN

Join other Episcopal Families from around the state for fun, connection, and learning. Families will stay in cabins at the camp and gather together to pray together, play together, and explore the great outdoors with a focus on spirituality. Cost: \$450 for adults, \$250 per kid, infants and preschoolers are free.

Scholarships: ECMN has a healthy scholarship fund that is often underutilized. Please do not let cost be a barrier.

Full Details & Registration:

<https://episcopalmn.org/events/youth>

Need to Carpool? Let us know. Others from around the state may wish to set up a Duluth-area departure.

St. Paul's Youth Canoe Trip

July 22 - 25

Teens in 9th grade and up are invited to join Rev. Maggie, Brad Brunfelt, and Jason Butcher on a youth canoe trip this summer. We will be out for four days and three nights, doing the Timber-Frear Loop. This is an excellent opportunity to enjoy God in Nature and to have a lot of fun doing it. We can provide gear if you don't have it. Our previous group found this trip to be quite enjoyable! **Registration deadline is June 1.** Cost: \$100, scholarships available. Contact Brad Brunfelt: brunfeltb@gmail.com



Announcements

Bible Study on the Samuels

**Thursdays, now through June 20 or later
10:00 –11:30 am, Olcott Room**

Join us Thursday mornings from 10-11:30 am in the Olcott Room beginning May 16 for an exploration of 1 & 2 Samuel. This Old Testament book details both the rise of the monarchy and prophecy in Israel, and may be especially helpful as we enter into "Ordinary Time" this summer where the Sunday lectionary predominantly features Samuel.

Sue Sommer will lead the class and will use Walter Brueggeman's "Interpretation" commentary as a guide. Participants do NOT need to purchase the commentary, but should plan on bringing a Bible with them to class. This will be discussion-based; no questions are ever off-limits; tangents are welcome!

Email Sue at suelsommer1@gmail.com or text at 847-894-5610 for more information.

Memorial Day Observed

Monday, May 27

All church offices will be closed in observance of Memorial Day on Monday, May 27, but **the Columbarium will be open for visitors** from 9:00 am—12:00 pm. Visitors must use the door facing Superior Street, next to the Celtic Garden.

Messenger Bulk Mailing

Thursday, May 30, 1:00 pm

Please help us fold and tab the newsletter in the Parish Hall at 1:00 pm on Thursday, May 30. It's easy and fun!

New Member Welcome

Sunday, June 2, 10:00 am

Next Sunday we will feature a special liturgy officially welcoming six new households to the church! Some have been with us for a while and are formally joining. Others are recent to the community and would love your support and connection. Please welcome:

- Chris Meehan & Eric Jundt;
- Doug & Ann Melander;
- Annalisa & Peter Peterson (Sigrid and Austrid);
- Ann Wallin Harrington;
- Jordan & Adam Sundberg (Silje and Tova);
- and Katie & Nick Timmerman (Eloise and Elliot).

Reflections on Ecumenical Leadership: Forum with Retired Bishop Craig Anderson

Sunday, June 2, 11:30 am, Parish Hall

This summer, St. Paul's will have a special guest, a visiting retired bishop from South Dakota. Bishop Craig Anderson was bishop of South Dakota from 1984 to 1993. He was the president of General Theological Seminary from 1993 to 1998, and became president of the National Council of Churches in 1995,

where he served in leadership until 2001. He currently serves Lutheran congregations in SW Minnesota. With such an extensive background on church leadership, both within the Episcopal Church and across denominations, we will host a forum after church where we can ask Bishop Anderson about his experiences. What are the biggest challenges facing the church today, and how have they changed? What gifts does ecumenical ministry bring to the average congregation? This promises to be an interesting and informative hour of good conversation!



The Rt. Rev. Craig Anderson and his wife, Liz Anderson

Step On Out!

Saturday, June 15, 3-9 pm

415 N Hawthorne Rd, Duluth



Enjoy music, food, beverages and ice cream treats on the lawn to support Stepping On Up: a 10-agency collaborative

plan to address the needs of the unhoused in our community. Music by Windjammers, Blue Water Big Band and the Randy Lee Quintet. \$40 donation at the gate. Call or text questions to Paul Helstrom 218-260-8019 or Mark Brown 218-390-8793.

Outreach Team Meeting

Sunday, June 23, 11:15 am, Parish Hall

Come to share team updates, learn about additional ministries started and ministry opportunities. Plans for

Announcements (cont.)

Chum's Rhubarb Festival baking, baskets for the bucket raffle, volunteers for the big day, and Loaves & Fishes block party are all on the agenda for summer outreach events. All are welcome!

Super Rhubarb Festival

**Saturday, June 29, 9:00 am - 3:00 pm,
2802 E 4th St, Duluth**

Chum's Rhubarb Festival started as a way to turn an abundant resource (rhubarb) into a fundraiser for the ministries of Chum, but it's also a great place to gather all the congregations to work and play together and get to know each other. It takes hundreds of us to make this happen! There are a lot of different volunteer shifts available, from June 1 -30. Use this link to sign up to volunteer for specific tasks, dates, and times. <https://www.chumduluth.org/rhubarbfestival>



Lake Superior Sunday

**Sunday, July 21, 10 am
St. Andrew's by the Lake Episcopal Church
2802 Minnesota Ave, Duluth**

Mark your calendars for worship on the beach, Sunday July 21. Our 10 am service will be held jointly at St. Andrew's on Park Point. We will worship on the beach in good weather and in the St. Andrew's Sanctuary if the weather is rainy. Please note that there will not be a 10 am Eucharist at St. Paul's on July 21. We will have the 8 am service in the Chapel for any who wish to worship at St. Paul's.



St. Paul's Youth Canoe Trip

July 22 - 25

Teens in 9th grade and up are invited to join Rev. Maggie, Brad Brunfelt, and Jason Butcher on a youth canoe trip this summer. We will be out for four days and three nights, doing the Timber-Frear Loop. This is an excellent opportunity to enjoy God in Nature and to have a lot of fun doing it. We can provide gear if you don't have it. Our previous group found this trip to be quite enjoyable! **Registration deadline is**

June 1. Cost: \$100, scholarships available. Contact Brad Brunfelt: brunfeltb@gmail.com

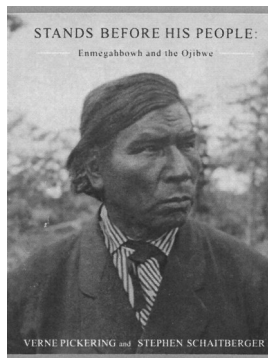
Fill the Chum Shopping Cart with Pasta!

St Paul's is a 'food staple congregation' for the Chum Food Shelf. While you are welcome to bring any non-perishable food item, our goal is to supply the food shelf with pasta. This is especially important in summer months when kids are out of school. In May we delivered 60 pound of pasta to Chum Food Shelf. Please help refill the cart! Located on the ground floor by the elevator. — *Deacon Pat*

Safe Haven Needs Your Old Cell Phones

Can you donate your used cell phones and accessories to Safe Haven? They provide emergency 911 phones to guests and clients who need a device to discreetly reach emergency services. They work with a company in Florida, mailing in used phones and phone accessories (charging cords, etc.) and then they refurbish those devices, get them working or use them for parts to fix other phones, and send back refurbished devices and cords for Safe Haven's guests and clients. Donations can be brought to the Resource Center at 414 W. 1st St., Monday-Friday, 8 am -4 pm.

St. Enmegahbowh



The Rev. Stephen Schaitberger and Mr. Verne Pickering have published a book called Stands Before His People. It is a biographical history of Enmegahbowh and the Ojibwe community. Fr. Steve was kind enough to hand-deliver three more copies of his book. They are for sale for \$35 each. Proceeds go to Indian Missionary work in ECMN. Please contact Rita in the Parish Office if you wish to purchase a copy.

St. Paul's Episcopal Clergy and Staff

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The Very Rev. Rick Swenson, Associate Rector

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Electronic Giving

You may donate checks or cash in the alms basins during the Offertory. If you prefer to donate to St. Paul's electronically, you may use this QR code to easily access our website donation page. **Thank you for your generosity.**



Serving Today

| | |
|------------------|---|
| Celebrant: | The Rev. Maggie Nancarrow |
| Altar Guild: | Diane Kolquist, Susan Anderson, Sue Sommer |
| Vergers: | Kathleen Smith |
| Lector: | Melody Chilson |
| Prayer Leader: | Kathleen Smith |
| Music: | Thomas Hamilton, DMA |
| Chalice Bearers: | Melody Chilson, Wanda Copeland, Kathleen Smith |
| Acolytes: | Michael Butler, Lexi Gustafson, Tanis Halverson |
| Livestream: | Jay Austin |
| Coffee Host: | Carol Andrews, Rothko Hauschildt, Jill Peterman |
| Ushers: | Bill & Connie Dinan, Nancy Schuldt |
| Lock-Up: | Jay Austin |